## **City of Abbotsford**

PO Box 589, 203 N. First Street, Abbotsford, WI 54405

#### ABBOTSFORD CITY COUNCIL

# TO BE HELD Wednesday, July 20, 2022 at 6:00 P.M. AT THE ABBOTSFORD COUNCIL CHAMBER

- 1. Call the Regular Meeting to Order
  - a. Meeting Posted According to State Statutes
  - b. Roll Call
  - c. Pledge of Allegiance
- 2. Comments by the Mayor
- 3. Comments by the City Administrator
- 4. Comments by the Public- 2 Minute Time Limit
- 5. Minutes from the City Council Meeting held July 11, 2022 (pgs. 2-5)
  - a. Waive the reading and approve/disapprove the minutes
- 6. Incidents, Training, Accidents
- 7. Police Department Update
- Approve/Disapprove Class B Beer & Liquor License for Jack's Bar & Grill (pgs. 6-7)
- 9. Discuss/Approve Dog Park Location (pgs. 8-10)
- Approve/Disapprove Accepting Bid for New Concession Stand/Score Booth (pg. 11)
- 11. Discuss/Recommend Cedar St. Sidewalks
- 12. Approve/Disapprove Amending Section 3.1 In the Employee Handbook (pgs. 12-13)
- 13. Discuss/Approve Usage of ARPA Funds
- 14. Approve/Disapprove Current Bills in the Amount of \$422,937.69 (pgs. 14-30)
- 15. YTD Financials (pgs. 31-47)
- 16. City Bank Account Balances (pg. 48)
- 17. Next Meeting Dates- Monday, August 1, 2022 & Wednesday, August 17, 2022
- 18. Future Agenda Items-No Action Will Be Taken
- 19. Adjourn

# Minutes from the July 11, 2022, Abbotsford City Council Meeting in the Abbotsford City Hall Council Chambers.

Mayor Weix called the Meeting to Order at 6:00.

Meeting was Posted According to State Statutes

**Roll Call:** Nixdorf, Diedrich, Read, Weideman. Absent: M. Rachu, D. Rachu, Zeiset, Espino

Pledge of Allegiance – Held

**Others Present:** Administrator Soyk, DPW Stuttgen, Library Director Jochimsen, Dan Borchardt (MSA), Neal Hogden (Tribune Phonograph)

Comments by the Mayor – None.

Comments by the City Administrator- Administrator Soyk stated that Mayor Weix will be a voting member for the meeting tonight since we only have 4 council members present. Soyk stated that the city received the grant reimbursement for Safe Routes to School in the amount of \$611,100. The general fund owes the water department \$505,328 for the interfund loan which leaves approximately \$105,000. Soyk stated that Hank Blazel sold one of his houses and the city received a check for \$49,000 for the liens against is properties. Soyk stated he is not sure how much of the \$49,000 the city will get to keep.

Comments by the Public- None.

Minutes from the City Council Meeting held June 15, 2022- Motion to approve by *Diedrich/Nixdorf. Unanimous* 

**Minutes from the Board of Appeals Meeting held July 6, 2022-** The council reviewed the Board of Appeals minutes from the meeting held on July 6, 2022.

Minutes from the Plan Commission Meeting held July 6, 2022- The council reviewed the Plan Commission Minutes from the meeting held on July 6, 2022.

**Incidents, Training, Accidents-** Administrator Soyk stated that Clerk/Treasurer Erin Clausnitzer and himself has training all week.

**Fire Department Update-** Mayor Weix stated that the fire department received the new fire truck, but it has not been put in service since all members have not been trained on the new truck. The fire commission agreed to sell one of the old fire trucks to City Point Fire Department for \$20,000 with a payment plan to be determined later. The fire commission paid the current bills in the amount of \$17, 941.80. The checking account has a balance of \$110,955.69. The money market account has a balance of \$558,626.31.

**Library Update-** Library Director Jochimsen stated that she will be at Farm Tech Days on Wednesday, July 13<sup>th</sup> and will be in the Rural Events Tent. There are 8 Clark County Libraries that

will be there. The library had a performer last week and the kids that did attend had fun. Everything is going well, and they aren't having any problems.

**Approve/Disapprove Class B Beer License for La Fuentecita LLC-** Motion to approve by *Diedrich/Nixdorf. Unanimous* 

Approve/Disapprove Operator's Licenses- Motion to approve by Nixdorf/Diedrich. Unanimous

Approve/Disapprove Variance Request from Abbotsford Development Group for the Purpose of Reducing the Side Yard Setback to 5 ft.- Administrator Soyk stated that Family Dollar wants to build a store to the south of Taylor Credit Union. They had to move the location of the store because there is a storm sewer that runs through the lot. The ordinance states the side yard setback should be at least 20 feet. They are applying for a variance to have the side yard setback at 5 feet since they had to move the location of the building. They will put up a fire-retardant wall on that side. The recommendation from the Board of Appeals was to approve the variance request. Motion to approve the variance request from Abbotsford Development Group by *Diedrich/Read. Unanimous* 

Approve/Disapprove Re-Zoning Lot #2 on Certified Survey Map No. 19281 from A-Agriculture to B-2 Commercial- Administrator Soyk stated that this is also for the Family Dollar Store. Alder Nixdorf asked why they weren't both zoned the same. DPW Stuttgen stated people do that so they don't have to pay as much taxes on the property. Motion to approve re-zoning Lot #2 on Certified Survey Map No. 19281 from A-Agriculture to B-2 Commercial by *Nixdorf/Diedrich*. *Unanimous*.

**Approve/Disapprove TIF Incentive for Abbotsford Development Group in the Amount of \$34,000-** Administrator Soyk stated that in the past the city has given land to developers in the TID as an incentive. In this case the developer purchased the land from a private individual. Abbotsford Development Group is asking the city to pay the cost of running water and sewer in the lot as a TIF incentive. Soyk stated that approximately 57% of the building is in the TID and the total increment for that portion is approximately \$64,125. The city will still collect taxes on the 43% that is not in the TID. The recommendation from the Plan Commission was to approve the TIF incentive in the amount of \$34,000. Motion to approve the TIF Incentive for Abbotsford Development Group in the amount of \$34,000 by *Weideman/Diedrich. Unanimous*.

Discuss/Approve Dog Park Location- The council reviewed several locations for a dog park. Administrator Soyk stated that he added Shortner North as a possible location. Soyk stated that this would be the lowest cost option if we didn't have to put up a fence. Alder Nixdorf asked why we wouldn't just remove the sign at Shortner Park and let dogs in there. Soyk stated that Shortner Park gets used a lot and there are always kids playing at the playground. DPW Stuttgen stated that Shortner North would be a good location for people who want to train their dogs with having the ponds out there. Alder Nixdorf stated that there are dogs that don't listen well and that's why it is important to have a fenced in area for a dog park. Alder Diedrich asked if the estimate of \$12,000 for Schilling Park was for fencing for a dog park. DPW Stuttgen stated it would cost approximately \$12,750 for fencing in Schilling Park for the dog park. Alder Diedrich asked where we were going to get the money for the original dog park location. Soyk stated that the cost was only \$4,000 and the plan was to do a budget amendment to come up with the funds. Soyk stated that Erin and Linda sent out 100 letters to dog owners and 19 responded in which 13 are in favor of a dog park and 6 were not. The council decided to table this until more council members were present.

Approve/Disapprove Accepting Bid for New Concession Stand/Score Booth- DPW Stuttgen stated that when the project went to bid the plans had the contractor doing the demolition and having to go all the way to the road to tie into the storm sewer. Stuttgen stated that the city will do the demolition and there is storm sewer already stubbed into the driveway which would lower the cost of the project. We are still looking at a \$500,000 project. Stuttgen stated that he doesn't believe the cost would be lower in the future. Alder Nixdorf asked if we had any other donations. Stuttgen stated he talked to two business owners that said they would donate towards the project. Administrator Soyk handed out an example letter that he was going to send to businesses in Abbotsford. Soyk stated that we need to determine how much we would charge for a sign. The council decided to table this until more council members were present.

MSA Update- Dan Borchardt from MSA Engineering gave a project update to the council. Borchardt stated that Melvin put the Butternut St. project on hold until Charter was able to relocate the utility lines in the alley and would resume work late this week or early next week. They are still targeting a final completion date of August 1st. MSA submitted the plans and specs for the Cedar St. project with the Safe Drinking water loan application. City staff sent letters to residents on Cedar St. regarding whether to include sidewalks on Cedar St. Administrator Soyk stated that every response that the city received were not in favor of adding sidewalks on Cedar St. The water tower project is on hold until Clark County decided what to do with their communications equipment on the tower. CTW Corporation successfully completed reconditioning Well #20. Well capacity was improved from 15 gallons per minute to 75 gallons per minute. This is 5 gallons per minute more than the original capacity of the well. The DNR approved the well site investigation report for the new wells. The next step is to sign an agreement with CTW to drill the test wells. Three test wells will be drilled on each of the three well site areas for a total of nine test wells. It is anticipated that on new production well will be found in each well site area. Test well construction and testing are anticipated to begin in August. The city has prepared and poured the basketball and pickleball court. The city has received one bid for the court surfacing from Midwest Seal Coat. The city is looking to replace 900 linear feet of sanitary sewer and structures that are in poor shape on 5<sup>th</sup> Street. MSA prepared an amendment to design and permitting the replacement of the sanitary sewer. The city received the reimbursement check for the Safe Routes to School grant putting closure to this project.

**Approve/Disapprove MSA Amendment for SDWL Administration Services-** Dan Borchardt from MSA Engineering stated this was for the administration of the SDW funding for the water tower project, Cedar St. project, and well rehabilitation/new wells. The cost of this is \$48,000. Borchardt did point out an error on page 42 where it showed the cost to be \$49,000 instead of \$48,000. Motion to approve by *Weideman/Nixdorf. Unanimous* 

**Approve/Disapprove MSA Amendment for 5th Street Sanitary Sewer Design-** DPW Stuttgen stated that the reason that this is being added is because when R & R was here televising the sewer mains, they found a bad stretch of sewer main on 5<sup>th</sup> Street. Motion to approve by *Diedrich/Nixdorf. Unanimous* 

Approve/Disapprove Accepting Bid for Schilling Park Basketball & Pickleball Courts Coating-DPW Stuttgen stated that he solicitated 4 bidders and none of them responded. He said he sent emails out again and called all of them and still didn't have any response. MSA did receive a bid from Midwest Sealcoat, LLC in the amount of \$16,000. The engineers estimate for sealcoating was \$11,000, however; this is the only bid we received. Alder Diedrich asked when this would be completed by. Dan Borchardt stated that there isn't a specific date for completion, but it will be completed this year. The courts need to be painted and sealed before the fencing can be installed. Motion to approve by *Diedrich/Weideman. Unanimous* 

Closed Session - Pursuant to Section 19.85 (1)(c) Considering employment, promotion, compensation, or performance evaluation data of any public employees over which the governmental body has jurisdiction or exercises responsibility. (Employee Compensation, Public Works Position)

Motion to convene into closed session by Diedrich/Read

Roll call- Mayor Weix, Nixdorf, Diedrich, Read, Weideman

Motion to convene into open session by Nixdorf/Diedrich.

Roll call- Mayor Weix, Nixdorf, Diedrich, Read, Weideman

**Approve/Disapprove items if any from closed session-** Motion to approve hiring Grant Blair with the following provisions: Starting wage of \$21.00, an additional \$1.00 per hour after obtaining a CDL, and future raises determined at annual evaluations by *Nixdorf/Read. Unanimous*.

Next Meeting Dates- Wednesday, July 20, 2022 & Monday, August 1, 2022

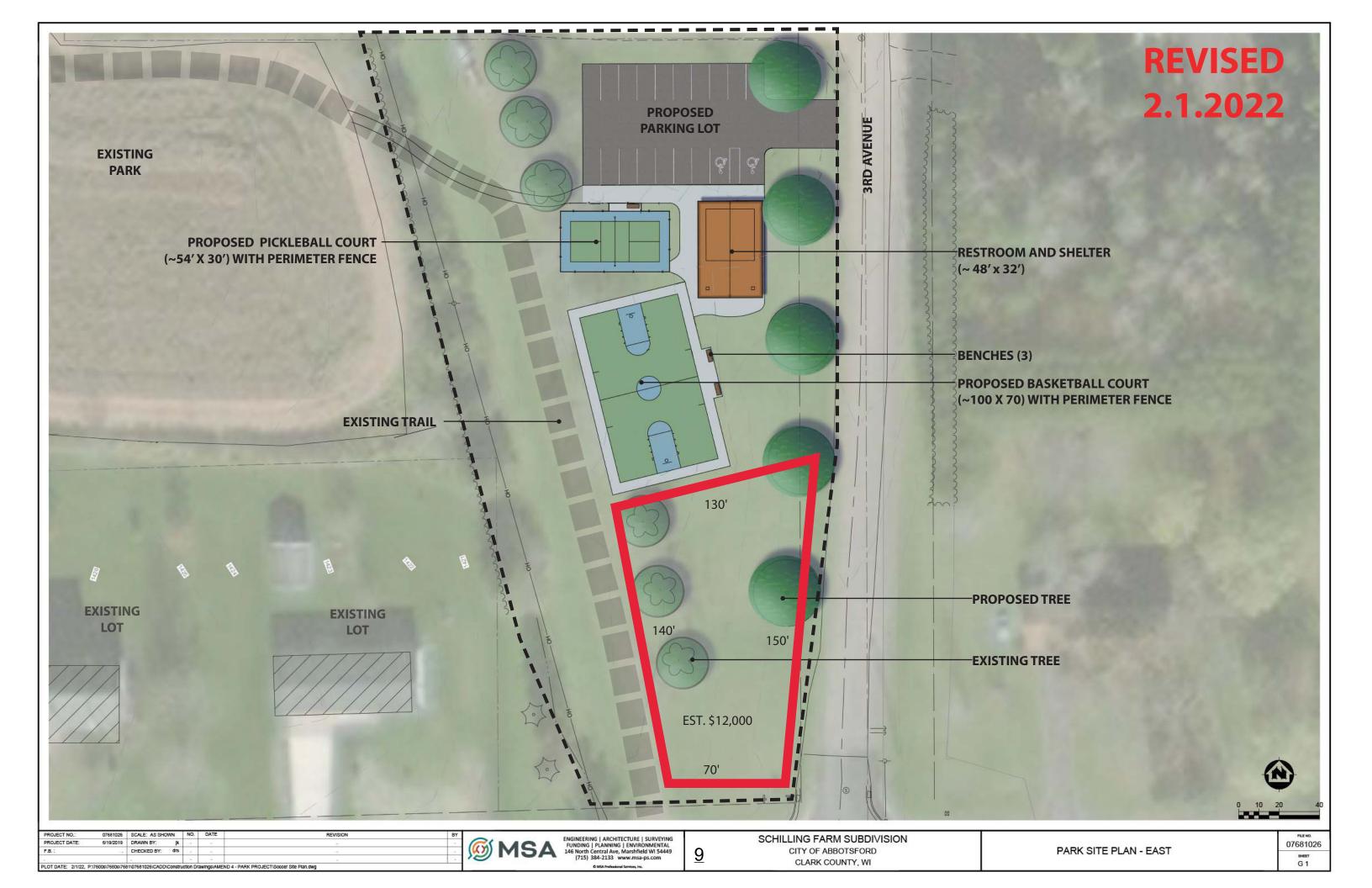
**Future Agenda Items-No Action Will Be Taken-** Sidewalks on Cedar Street, Dog Park Locations, Concession Stand Bid, Amending the Employee Handbook.

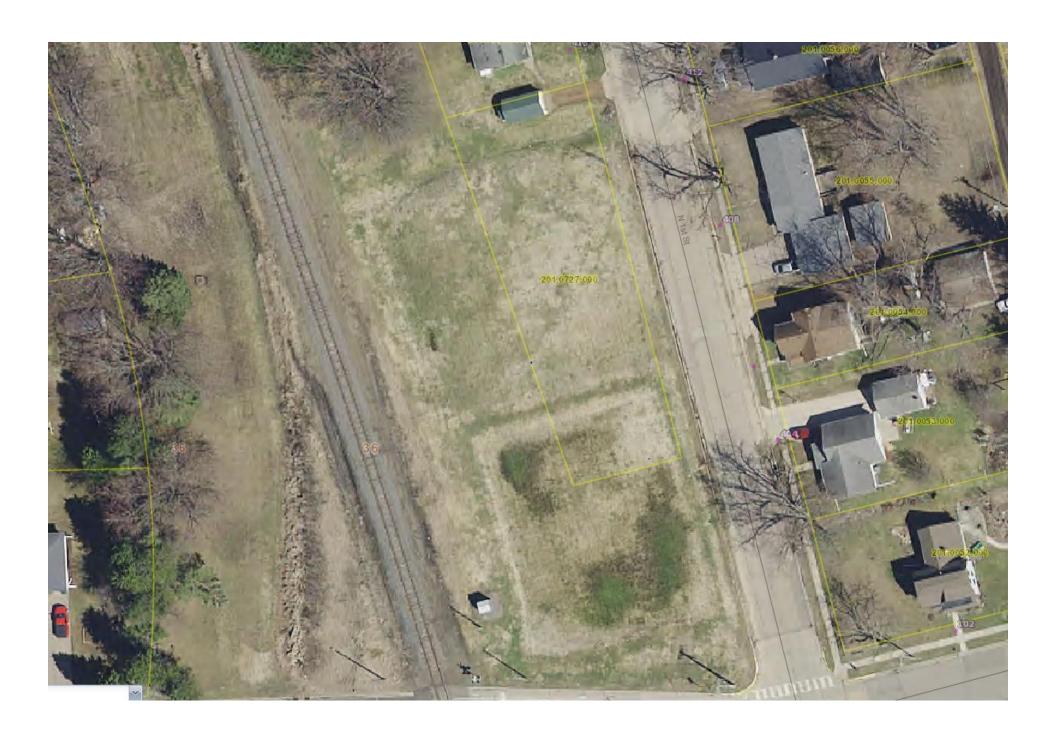
**Adjourn-** Motion to Adjourn by *M. Nixdorf/Diedrich. The Abbotsford City Council Adjourned at 6:58* 

Original Alconol Be (Submit to municipal clerk.)	verage Retail	I License Ap	plication	Applicant's Wisconsin Seller's Pe 456-7031107.	
D (E) T	7/1/2017	/	12 12-02	FEIN Number 115963	
For the license period beginnir	,		( 32 ))))	TYPE OF LICENSE REQUESTED	FEE
To the Governing Body of the:	Town of	Aphate For	Q	Class A beer	\$
to the Governing Body of the:	Village of	100013101		X Class B beer	\$
	City of			Class C wine	\$
County of MARA	THON	Aldermanic	Dist. No.	Class A liquor	\$
			by ordinance)	Class A liquor (cider only)	
				Class B liquor Reserve Class B liquor	\$
Check one:  Individual	∠ Limited Liability	Company		Class B (wine only) winery	
☐ Partnership		nprofit Organizatio	in	Publication fee	\$
	_ согранальнико	inprom organizatio		TOTAL FEE	\$
Name (individual / partners give last n	ame, first, middle; corpora	ations / limited liability o	companies give register	ed name)	
JBIRDS L		•			
	4-3		E 10 0 00		
An "Auxiliary Questionnaire by each member of a partne each member/manager and a	rship, and by each	officer, director	and agent of a co	prporation or nonprofit orga	anization, and by
President / Member Last Name	(First)	(Middle Name)	Home Address (Street,	City or Post Office, & Zip Code)	
proun	Justin	Miles	1405 Grand	An wanting St	1403
Vice President / Member Last Name	(First)			City or Post Office, & Zip Code)	
peom	Just :-	181.m	1405 Gran &	Are Wansan, WI	54403
Secretary / Member Last Name	(First)	(Middle Name)		City or Post Office, & Zip Code)	
brown	Justin	Miles	1405 Gran	& Am Wausan, W!	50U03
Treasurer / Member Last Name	(First)	A. C. S.		City or Post Office, & Zip Code)	
brown	Just:n	miles		& Are Wansan, N	TOUUS 7
Agent Last Name	(First)	(Middle Name)	Home Address (Street,	City or Post Office, & Zip Code)	
brown	Justin	M:las	1405 Gran	& Am Wausay, U	x 54407
Directors / Managers Last Name	(First)	(Middle Name)		City or Post Office, & Zip Code)	
prom	Justin	Miles .	1405 GM	nd Are wanson, "	T 21413
1. Trade Name JACK				ne Number 715-223 90	100
2. Address of Premises 503	E. Spruce SX	· Abbots For2	Post Office &	Zip Code <u>PO452</u> 54	405
storage of alcohol beverage described.)	rooms including living ges and records. (Al	ng quarters, if use lcohol beverages i	ed, for the sales, se may be sold and s	e to be sold and stored. The ervice, consumption, and/or tored only on the premises	
	·			7	
	1.00	ERT T. TOUTHER			le grand
		1000100 107.000			
Legal description (omit if s					. 1
	- T	(A) (B)			My
<ol> <li>(a) Was this premises lice.</li> <li>(b) If yes, under what nam.</li> </ol>		015-20 000 0002 2			X Yes □ No

6.	Is individual, partners or agent of corporation/limit beverage server training course for this license per	eriod? If yes,	, explain			¥Yes □ 1	Vo
7.	Is the applicant an employe or agent of, or acting If yes, explain.	on behalf of a		named applica	nt?	□ Yes 🗖 1	No
8.	Does any other alcohol beverage retail licensee business? If yes, explain	or wholesale	permittee have a	ny interest in or	control of this	□ Yes 🛣 I	No
9.	(a) Corporate/limited liability company application of registration.  (b) Is applicant corporation/limited liability company? If yes, explain	ants only: Ir	iary of any other	and corporation or li	date <u>5 - 1 - 2</u> 0	D∂∂ □ Yes 🗘 I	No
	(c) Does the corporation, or any officer, director, member/manager or agent hold any interest If yes, explain.	stockholder	or agent or limited	liability compa	inv. or any		
	Does the applicant understand they must register government, Alcohol and Tobacco Tax and Trade business? [phone 1-877-882-3277]	Bureau (TTB	) by filing (TTB for	m 5630.5d) bef	ore beginning		
	Does the applicant understand they must hold a Month of the applicant understand that they must pur breweries and brewpubs?	chase alcoho	ol beverages only f	rom Wisconsin	wholesalers,		
the than assi Cor	AD CAREFULLY BEFORE SIGNING: Under penalty provided best of the knowledge of the signer. Any person who knowin \$1,000. Signer agrees to operate this business according gned to another. (Individual applicants, or one-member of a panies must sign.) Any lack of access to any portion of a lick sidemeanor and grounds for revocation of this license.	ngly provides m to law and that partnership app	aterially false informa the rights and respor licant must sign; one	tion on this application on this application of the conferred corporate officer, of the corporate officer, of the corporate officer, of the corporate of the co	ation may be required I by the license(s), if one one member/manager	to forfeit not m granted, will not of Limited Liab	ore be ility
6	atact Person's Name (Last, First, M.I.)  Orown Justin Miles  ature		Phone Number	lent	7-19-	22	
	DE COMPLETED DY CLERK						_
-	BE COMPLETED BY CLERK e received and filed with municipal clerk Date reported to council / board	Date provi	sional license issued	Signature of Clerk	/ Deputy Clerk		
Dat	e license granted Date license issued	License nu	umber issued				
AT-1	06 (R. 3-19)		7				







Parcel as shown is approximately .40 acres. Total acres approximately .80 acres.



### **Bid Tabulation**

**Project:** City of Abbotsford Concession Stand & Press Box

Bid Date: July 7, 2022 @ 2:00 p.m. HSR Project #: 22002

Bidders	Base Bid	Bidder's Choice Substitution	Add #1	Add #2	Bid Sec
Ellis Construction	\$ 542,241		./	<b>V</b>	/
S.D Ellenbecker	\$ 542,241				V
Boson	\$609,815		/		V
Rhom Construction	\$609, 815			V	$\checkmark$

Abbotsford acted in an arbitrary and capricious manner. In all cases, the grievant shall have the burden of proof to support the grievance. This process does not involve a hearing before a court of law; thus, the rules of evidence will not be followed. Depending on the issue involved, the impartial hearing officer will determine whether a hearing is necessary, or whether the case may be decided based on a submission of written documents. The impartial hearing officer shall prepare a written decision. The impartial hearing officer shall be appointed by the mayor.

3. Step 3 – Review by the Governing Body If the grievance is not resolved after Step 2, the employee or the City of Abbotsford Mayor/Council President shall request within five (5) business days of receipt of the written decision from the hearing officer a written review by the Governing Body. For Library employees, the appeal shall be filed with the Library Board. For all other employee, the appeal shall be filed with the City Council. The City Council shall not take testimony or evidence; it may only determine whether the hearing officer reached an arbitrary or incorrect result based on a review of the record before the hearing officer. The matter will be scheduled for the City Council's next regular meeting. The City Council will inform the employee of its findings and decision in writing within ten (10) business days of the City Council meeting. The City Council shall decide the matter by majority vote and this decision shall be final and binding.

If the employee fails to meet the deadlines set forth above, the grievance will be considered resolved.

#### 2.12 PERSONNEL RECORDS.

RECORDS RETAINED. Copies of important papers relating to your employment are kept in a central file by the city, called your "personnel file". An example of the type of information that is kept includes your employment application, insurance enrollment forms, annual performance reviews, disciplinary actions, if any, and any relevant employment test scores. You have the right to review your file during normal business hours, but on unpaid time. If you wish to do so, you should inform your supervisor in writing, and arrangements will be made within seven business days for you to review the non-confidential parts of your personnel file. You may supplement any papers in the file with a written statement.

<u>PUBLIC RECORDS REQUESTS</u>. The City will comply with the provisions of the Wisconsin Public Records law. Direct any specific questions to the City Administrator.

#### SECTION 3 COMPENSATION

- 3.1 <u>POLICY</u>. It shall be the policy of the City of Abbotsford to compensate its employees in a manner that is equitable and commensurate to the degree of responsibilities carried by that position.
  - 1. <u>Determination of rates</u>. Salary and hourly wages will be reviewed annually, unless otherwise agreed upon by the City Council or Committee of the Whole at budget time taking into consideration the degree of responsibility, level of training required, complexity of work relationships, attitude, supervisory responsibility, necessity for exercising independent judgment, and performance evaluations for the year.

- 2. <u>Class Salary Range</u>. Salary ranges will be determined for each job title by the City Administrator for review by the City Council annually. Changes in salary ranges or creation of salary ranges will be recommended by the City Administrator for final approval by the City Council.
- 3. <u>Hiring Range</u>. In accordance with funding source requirements, at least the Federal minimum wage, unless state minimum wage is higher, will be paid to all employees. Wages and salaries will be reviewed annually to ensure that they reflect local and national trends.
- 4. <u>Certification Pay</u>: \$.50/hr per license.
- 5. <u>CLD License:</u> Non-exempt employees required to obtain a CDL will receive an additional \$1.00/ hr. unless they are at the max pay scale.

#### 3.2 PAYROLL PERIOD & PAYDAY.

- 1. City employees are paid on a bi-weekly payroll system. Each period covers fourteen (14) calendar days beginning on a Saturday and ending the Friday the following week. The paychecks will be distributed to each department every two weeks on Friday. If the payday falls on an official holiday; checks will be issued the preceding workday.
- 2. All paychecks shall be paid via direct deposit.
- 3. City Council members are paid monthly on the day of the City Council meeting for the previous month's meetings.
- 4. Payroll Advance. Requests for pay advances are discouraged. In an extreme emergency, and with approval of the Mayor and City Administrator, a pay advance may be made to the extent of wages earned up to the time of request.
- 5. Release of a paycheck to someone other than the employee requires written authorization from the employee.
- 6. <u>Separation Payments</u>.
- PTO-In the event of separation for any reason, accrued (up to and including the day of separation) PTO shall first be reviewed by the City Council or Committee of the Whole and will be paid out on the next bi-weekly payroll following the meeting of the City Council or Committee of the Whole.
- Paid Time Off: Benefit full-time employees.
- Separating employees will forfeit all unused hours in their PTO bank.
- Retiring employees will receive 100% of unused hours in their PTO bank accumulated

Page: 1 Jul 19, 2022 09:42AM

GL Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
ABBY C	COUNTY MAR	KET		-	-			
06/22	06/14/2022	33229	344	001001151140	CH - BARS FOR MAYOR MEETING	100-51405-300	8.98	8.98
06/22	06/14/2022	33229	344	001001331216	CH - BEVERAGES FOR MAYORS MEE	100-51405-300	7.90	7.90
06/22	06/14/2022	33229	344	002001011343	Water - VINEGAR	600-53200-320	16.74	16.74
To	otal 33229:							33.62
07/22	07/18/2022	33776	344	0027	CH - get well card for Jack	100-51405-300	4.29	4.29
To	otal 33776:						_	4.29
To	otal ABBY COU	JNTY MARKE	T:				_	37.91
RT M/	AILCOM						_	
	06/24/2022	33756	362	42430	WWTP - Utility Mailings	800-53610-319	599.04	599.04
To	otal 33756:						_	599.04
07/22	07/18/2022	33777	362	42599	WWTP - Utility Mailings	800-53610-319	596.88	596.88
To	otal 33777:						_	596.88
To	otal ABT MAIL0	COM:					_	1,195.92
MERIO	CAN ASPHALT	OF WISCON	ISIN					
06/22	06/14/2022	33230	416	5300057154	CONTRACT 5325103-59 HILINE	100-53311-810	76,942.00 -	76,942.00
To	otal 33230:						_	76,942.00
06/22	06/24/2022	33757	416	5300057241	PW - Cold Mix Fiber	100-53311-121	899.19 —	899.19
To	otal 33757:						_	899.19
To	otal AMERICAI	N ASPHALT O	F WISCONS	SIN:			_	77,841.19
Т&Т	MOBILITY							
06/22	06/14/2022	33231	457	287301433297	Water - IPad 4 G	600-53200-320	28.50 —	28.50
To	otal 33231:						_	28.50
07/22	07/18/2022	33778	457	287301433297	Water - IPad 4 G	600-53200-320	23.50	23.50
To	otal 33778:						_	23.50
To	otal AT & T MO	BILITY:					_	52.00
	& TAYLOR							
06/22	06/24/2022	33758	498	2036778558	Lib- Books	400-55150-311	65.55	65.55
06/22	06/24/2022	33758	498	2036779268	Lib- Books	400-55150-311	162.67	162.67
06/22	06/24/2022	33758	498	2036804948	Lib- Books	400-55150-311	129.00	129.00
To	otal 33758:						_	357.22
07/22	07/18/2022	33779	498	2036811647	Lib- Books	400-55150-311	332.85	332.85
07/22	07/18/2022	33779	498	2036835397	Lib- Books	400-55150-311	103.66	103.66
	07/18/2022	33779		2036853050	Lib- Books	400-55150-311	647.86	647.86

Page: 2

GL Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
To	otal 33779:						_	1,084.37
To	otal BAKER & <sup>-</sup>	TAYLOR:					<del>-</del>	1,441.59
	105						_	
06/22	06/24/2022	33759	2984	RED ARROW	REFUND SECURITY DEPOSIT	100-48201	200.00	200.00
To	otal 33759:						_	200.00
To	otal BAUER, JO	DE:					_	200.00
AUER	NFEIND							
07/22	07/18/2022	33780	513	INV137549	Lib - SCAN ISSUES REPAIR	400-55152-319	33.75	33.75
07/22	07/18/2022	33780	513	INV138324	CH - Contract Copy Charge (Quarterly)	100-51401-319	220.90	220.90
07/22	07/18/2022	33780	513	INV138333	Lib - Contract Charge	400-55152-319	88.17 -	88.17
To	otal 33780:						_	342.82
To	otal BAUERNF	EIND:					_	342.82
	DIVERSIFIED 07/18/2022	ELEC & HEA 33781		6838	WELL #14 TROUBLESHOOT AND REP	600-53200-320	304.70	304.70
To	otal 33781:						<del>-</del>	304.70
_	stal REDAN DI	VERSIFIED E		ING:			-	304.70
To	nai DLIVAIN DI		LEU & REAI					007.70
							=	004.70
SOND T	7RUST SERVIO 07/18/2022		ATION	73760-REF: 3	\$2,325,000 GO Refunding Bond Series 2	100-58290-620	17,992.50	17,992.50
3 <b>OND 1</b> 07/22	RUST SERVI	CE CORPORA	ATION		\$2,325,000 GO Refunding Bond Series 2	100-58290-620	17,992.50 -	
<b>3OND 1</b> 07/22 To	7RUST SERVI 07/18/2022	33782	ATION 249	73760-REF: 3	\$2,325,000 GO Refunding Bond Series 2	100-58290-620	17,992.50 - - -	17,992.50
OND 1 07/22 To	07/18/2022 otal 33782:	33782	ATION 249	73760-REF: 3	\$2,325,000 GO Refunding Bond Series 2	100-58290-620	17,992.50 - - -	17,992.50 17,992.50
To To SP	07/18/2022 otal 33782:	33782	ATION 249 CORPORA	73760-REF: 3	\$2,325,000 GO Refunding Bond Series 2  Water - Meyer	100-58290-620 600-53200-332	17,992.50 - - - - 107.46	17,992.50 17,992.50
To P 06/22	07/18/2022 otal 33782: otal BOND TRU	CE CORPORA 33782 UST SERVICE	249 CORPORA 2869	73760-REF: 3			- -	17,992.50 17,992.50 17,992.50
To P 06/22 06/22	07/18/2022 otal 33782: otal BOND TRU 06/16/2022	GE CORPORA 33782 UST SERVICE 7032441	249 CORPORA 2869 2869	73760-REF: 3 TION: 721686	Water - Meyer	600-53200-332	107.46	17,992.50 17,992.50 17,992.50
To To 19,000,000,000,000,000,000,000,000,000,0	07/18/2022 otal 33782: otal BOND TRU 06/16/2022 06/16/2022	33782 JST SERVICE 7032441 7032441	249  CORPORA  2869 2869 2869 2869	73760-REF: 3  TION:  721686 722751	Water - Meyer PW - Craig	600-53200-332 100-53311-332	107.46 136.35	17,992.50 17,992.50 17,992.50 107.46 136.35
To To P 06/22 06/22 06/22 06/22	07/18/2022 otal 33782: otal BOND TRU 06/16/2022 06/16/2022 06/16/2022	33782 33782 UST SERVICE 7032441 7032441 7032441	249  CORPORA  2869 2869 2869 2869 2869	73760-REF: 3  TION:  721686 722751 727161	Water - Meyer PW - Craig Parks - PLOECKELMAN	600-53200-332 100-53311-332 100-55200-121	107.46 136.35 43.71	17,992.50 17,992.50 17,992.50 107.46 136.35 43.71
To To SP 06/22 06/22 06/22 06/22 06/22	07/18/2022 otal 33782: otal BOND TRU 06/16/2022 06/16/2022 06/16/2022 06/16/2022	33782 33782 UST SERVICE 7032441 7032441 7032441 7032441	249  CORPORA  2869 2869 2869 2869 2869 2869	73760-REF: 3  TION:  721686 722751 727161 727207	Water - Meyer PW - Craig Parks - PLOECKELMAN Water - Bloch	600-53200-332 100-53311-332 100-55200-121 600-53200-332	107.46 136.35 43.71 93.25	17,992.50 17,992.50 17,992.50 107.46 136.35 43.71 93.25
To T	07/18/2022 otal 33782: otal BOND TRU 06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022	7032441 7032441 7032441 7032441 7032441 7032441	249  CORPORA  2869 2869 2869 2869 2869 2869 2869	73760-REF: 3  TION:  721686 722751 727161 727207 729571	Water - Meyer PW - Craig Parks - PLOECKELMAN Water - Bloch PW - Craig	600-53200-332 100-53311-332 100-55200-121 600-53200-332 100-53311-332	107.46 136.35 43.71 93.25 94.21	17,992.50 17,992.50 17,992.50 107.46 136.35 43.71 93.25 94.21
To To SP 06/22 06/22 06/22 06/22 06/22 06/22 06/22 06/22 06/22 06/22	O7/18/2022 Otal 33782: Otal BOND TRU  06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022	7032441 7032441 7032441 7032441 7032441 7032441 7032441	249  CORPORA  2869 2869 2869 2869 2869 2869 2869 286	73760-REF: 3  TION:  721686 722751 727161 727207 729571 735226	Water - Meyer PW - Craig Parks - PLOECKELMAN Water - Bloch PW - Craig Parks - PLOECKELMAN	600-53200-332 100-53311-332 100-55200-121 600-53200-332 100-53311-332 100-55200-121	107.46 136.35 43.71 93.25 94.21 52.67	17,992.50 17,992.50 17,992.50 107.46 136.35 43.71 93.25 94.21 52.67
To T	O7/18/2022 Otal 33782: Otal BOND TRU  06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022	7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441	249  CORPORA  2869 2869 2869 2869 2869 2869 2869 286	73760-REF: 3  TION:  721686 722751 727161 727207 729571 735226 736429	Water - Meyer PW - Craig Parks - PLOECKELMAN Water - Bloch PW - Craig Parks - PLOECKELMAN Water - Meyer	600-53200-332 100-53311-332 100-55200-121 600-53200-332 100-53311-332 100-55200-121 600-53200-332	107.46 136.35 43.71 93.25 94.21 52.67 127.22	17,992.50 17,992.50 17,992.50 107.46 136.35 43.71 93.25 94.21 52.67 127.22
To T	07/18/2022 otal 33782: otal BOND TRU 06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022	7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441	249  CORPORA  2869 2869 2869 2869 2869 2869 2869 286	73760-REF: 3  TION:  721686 722751 727161 727207 729571 735226 736429 744018	Water - Meyer PW - Craig Parks - PLOECKELMAN Water - Bloch PW - Craig Parks - PLOECKELMAN Water - Meyer Water - Bloch	600-53200-332 100-53311-332 100-55200-121 600-53200-332 100-53311-332 100-55200-121 600-53200-332 600-53200-332	107.46 136.35 43.71 93.25 94.21 52.67 127.22 100.55	17,992.50 17,992.50 17,992.50 107.46 136.35 43.71 93.25 94.21 52.67 127.22 100.55
To T	O7/18/2022 Otal 33782: Otal BOND TRU  06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022	7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441	249  CORPORA  2869 2869 2869 2869 2869 2869 2869 286	73760-REF: 3  TION:  721686 722751 727161 727207 729571 735226 736429 744018 744276	Water - Meyer PW - Craig Parks - PLOECKELMAN Water - Bloch PW - Craig Parks - PLOECKELMAN Water - Meyer Water - Bloch Parks - PLOECKELMAN	600-53200-332 100-53311-332 100-55200-121 600-53200-332 100-53311-332 100-55200-121 600-53200-332 600-53200-332 100-55200-121	107.46 136.35 43.71 93.25 94.21 52.67 127.22 100.55 59.36	17,992.50 17,992.50 17,992.50 107.46 136.35 43.71 93.25 94.21 52.67 127.22 100.55 59.36
To T	07/18/2022 otal 33782: otal BOND TRU 06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022	7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441	249  CORPORA  2869 2869 2869 2869 2869 2869 2869 286	73760-REF: 3  TION:  721686 722751 727161 727207 729571 735226 736429 744018 744276 752656	Water - Meyer PW - Craig Parks - PLOECKELMAN Water - Bloch PW - Craig Parks - PLOECKELMAN Water - Meyer Water - Bloch Parks - PLOECKELMAN PW - Craig	600-53200-332 100-53311-332 100-55200-121 600-53200-332 100-53311-332 100-55200-121 600-53200-332 600-53200-332 100-55200-121 100-53311-332	107.46 136.35 43.71 93.25 94.21 52.67 127.22 100.55 59.36 76.05	17,992.50 17,992.50 17,992.50 107.46 136.35 43.71 93.25 94.21 52.67 127.22 100.55 59.36 76.05
To T	07/18/2022 otal 33782: otal BOND TRU 06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022 06/16/2022	7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441	249  CORPORA  2869 2869 2869 2869 2869 2869 2869 286	73760-REF: 3  TION:  721686 722751 727161 727207 729571 735226 736429 744018 744276 752656	Water - Meyer PW - Craig Parks - PLOECKELMAN Water - Bloch PW - Craig Parks - PLOECKELMAN Water - Meyer Water - Bloch Parks - PLOECKELMAN PW - Craig	600-53200-332 100-53311-332 100-55200-121 600-53200-332 100-53311-332 100-55200-121 600-53200-332 600-53200-332 100-55200-121 100-53311-332	107.46 136.35 43.71 93.25 94.21 52.67 127.22 100.55 59.36 76.05	17,992.50 17,992.50 17,992.50 107.46 136.35 43.71 93.25 94.21 52.67 127.22 100.55 59.36 76.05 106.00
To T	O7/18/2022 Otal 33782: Otal BOND TRU  O6/16/2022	7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441	249  CORPORA  2869 2869 2869 2869 2869 2869 2869 286	73760-REF: 3  TION:  721686 722751 727161 727207 729571 735226 736429 744018 744276 752656	Water - Meyer PW - Craig Parks - PLOECKELMAN Water - Bloch PW - Craig Parks - PLOECKELMAN Water - Meyer Water - Bloch Parks - PLOECKELMAN PW - Craig	600-53200-332 100-53311-332 100-55200-121 600-53200-332 100-53311-332 100-55200-121 600-53200-332 600-53200-332 100-55200-121 100-53311-332	107.46 136.35 43.71 93.25 94.21 52.67 127.22 100.55 59.36 76.05	17,992.50 17,992.50 17,992.50 107.46 136.35 43.71 93.25 94.21 52.67 127.22 100.55 59.36 76.05 106.00 996.83
To T	O7/18/2022 Otal 33782: Otal BOND TRU  O6/16/2022 Otal 7032441:	7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441	249  CORPORA  2869 2869 2869 2869 2869 2869 2869 286	73760-REF: 3  TION:  721686 722751 727161 727207 729571 735226 736429 744018 744276 752656 753659	Water - Meyer PW - Craig Parks - PLOECKELMAN Water - Bloch PW - Craig Parks - PLOECKELMAN Water - Meyer Water - Bloch Parks - PLOECKELMAN PW - Craig	600-53200-332 100-53311-332 100-55200-121 600-53200-332 100-53311-332 100-55200-121 600-53200-332 600-53200-332 100-55200-121 100-53311-332	107.46 136.35 43.71 93.25 94.21 52.67 127.22 100.55 59.36 76.05	17,992.50 17,992.50 17,992.50 107.46 136.35 43.71 93.25 94.21 52.67 127.22 100.55 59.36 76.05 106.00 996.83
To T	O7/18/2022 Otal 33782: Otal BOND TRU  O6/16/2022 Otal 7032441: Otal BP:	7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441 7032441	249  CORPORA  2869 2869 2869 2869 2869 2869 2869 286	73760-REF: 3  TION:  721686 722751 727161 727207 729571 735226 736429 744018 744276 752656 753659  ABBY COUNT	Water - Meyer PW - Craig Parks - PLOECKELMAN Water - Bloch PW - Craig Parks - PLOECKELMAN Water - Meyer Water - Bloch Parks - PLOECKELMAN PW - Craig Water - Bloch Water - Bloch	600-53200-332 100-53311-332 100-55200-121 600-53200-332 100-53311-332 100-55200-121 600-53200-332 100-55200-121 100-53311-332 600-53200-332	107.46 136.35 43.71 93.25 94.21 52.67 127.22 100.55 59.36 76.05 106.00	17,992.50 17,992.50 17,992.50 107.46 136.35 43.71 93.25 94.21 52.67 127.22 100.55 59.36 76.05 106.00 996.83

GL Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
					-			
06/22	06/24/2022	7032440	657	AMZ 111-2826	LIB-HARRY POTTER	400-55150-311	6.39	6.39
06/22	06/24/2022	7032440	657	AMZ 111-3042	LIB-SPANISH SONGS, MARRY ME, SIN	400-55153-311	45.01	45.01
06/22	06/24/2022	7032440		AMZ 111-4723	LIB-PLASTIC MESH CANVAS SHEETS	400-55155-311	11.99	11.99
06/22	06/24/2022	7032440		AMZ 111-6171	LIB-STICKER SHEETS	400-55147-720	7.99	7.99
06/22	06/24/2022	7032440	657	AMZ 111-6436	LIB-PADLOCK	400-55152-319	8.99	8.99
06/22	06/24/2022	7032440	657	AMZ 111-6617	LIB-ROOK TARE	400-55147-720	44.90	44.90
06/22	06/24/2022	7032440	657	AMZ 112-1558	LIB-BOOK TAPE	400-55152-319	48.76	48.76
06/22	06/24/2022	7032440		AMZ 112-1933	LIB-2 POCKET FOLDERS	400-55147-720	23.98	23.98
06/22 06/22	06/24/2022 06/24/2022	7032440 7032440	657 657	AMZ 112-4024 AMZ 112-5210	LIB-SEA DECALS, MONKEY STRINGY LIB-BRONZE MARINE COLLECTION	400-55147-720 400-55155-311	159.00 7.63	159.00 7.63
06/22	06/24/2022	7032440	657	AMZ 112-5210 AMZ 112-6991	LIB-THE OUTFIT, BLACKLIGHT	400-55153-311	36.35	36.35
06/22	06/24/2022	7032440	657	AMZ 112-8072	LIB-DISPLAY RACK	400-55152-319	42.59	42.59
06/22	06/24/2022	7032440		AMZ 112-8135	LIB-PARALLEL MOTHERS, MOONFALL	400-55153-311	44.75	44.75
06/22	06/24/2022	7032440		AMZ 114-2264	CH - ALLWORX POWER SUPPLY	100-51401-319	26.24	26.24
06/22	06/24/2022	7032440	657	AMZ 114-7500	CH -PLC VACUUM	100-51401-319	158.24	158.24
06/22	06/24/2022	7032440	657	AMZ 114-7300 AMZ 114-9272	CH -NOTARY STAMP-LINDA	100-51401-319	17.92	17.92
06/22	06/24/2022	7032440	657	AMZ112-5050	PUBLIC SAFETY BLDG-WATT STOPPE	100-11000-002	40.09	40.09
06/22	06/24/2022	7032440		AMZ112-6991	LIB-BARBIE, UNCHARTED, DOG	400-55153-311	45.91	45.91
06/22	06/24/2022	7032440		AMZD01-3023	CH -PRIME MEMBERSHIP FEE MONT	100-51401-319	15.05	15.05
06/22	06/24/2022	7032440	657	BINTOPIA 5/2	LIB-21 X \$1 DAY	400-55147-720	22.16	22.16
06/22	06/24/2022	7032440	657	EBAY 07-0864	PW- LED CAR HAZARD EMERGENCY	100-53311-230	12.65	12.65
06/22	06/24/2022	7032440	657	GOTO 331916	CH - GO TO MEETINGS	100-53311-230	14.77	14.77
06/22	06/24/2022	7032440	657	HAWKEYE DA	CH -CHEESE/SAUSAGE TRAY FOR MA	100-51401-319	42.98	42.98
06/22	06/24/2022	7032440	657	LUBRICATION	WATER-1275-10P	600-53200-320	122.97	122.97
06/22	06/24/2022	7032440	657	MICHAELS 5/	LIB-5 DRAWER	400-55155-311	31.64	31.64
06/22	06/24/2022	7032440	657	SETON WS60	WATER-PLANT STICKERS	600-53200-241	61.94	61.94
06/22	06/24/2022	7032440	657	THINGS REM	CH - JOHN SMITH RETIREMENT GIFT	100-52400-399	64.05	64.05
06/22	06/24/2022	7032440	657	USPS 4/28/22	CH -2 CERT MAIL	100-51401-319	14.76	14.76
06/22	06/24/2022	7032440	657	USPS 5/17/22	WATER-SAMPLES	600-53200-319	28.35	28.35
06/22	06/24/2022	7032440	657	USPS 5/4/22	WATER-SAMPLES	600-53200-319	28.35	28.35
06/22	06/24/2022	7032440	657	WALMART 39	LIB-TURNING RED DVD, ELMERS DIS	400-55153-311	26.85	26.85
06/22	06/24/2022	7032440	657	WALMART 39	LIB-THE BATMAN DVD	400-55153-311	21.06	21.06
00/22	00/24/2022	7002440	001	W/ (EW)/ (CT 00		400-00100-011		21.00
To	otal 7032440:						_	1,373.25
To	otal CARDMEN	IBER SERVIC	ES:				_	1,373.25
Cedar C	orn							
07/22	-	33783	2848	111625	PW - Landfill Monitoring	100-53631-215	57.50	57.50
To	otal 33783:						_	57.50
То	tal Cedar Corp	):					_	57.50
CENTRA	AL FIRE & EM	S DISTRICT						
	07/18/2022	33784	681	3RD QTR PAY	3RD Quarter Installment for 2022 Dues	100-52200-121	21,404.59	21,404.59
To	otal 33784:						_	21,404.59
To	tal CENTRAL	FIRE & EMS [	DISTRICT:				_	21,404.59
CHARTI	ER COMMUNI	CATIONS						
06/22	06/14/2022	33232	697	000849306022	PW - fax line	100-53311-220	39.99	39.99
06/22	06/14/2022	33232		002187406082		800-53610-220	890.00	890.00
06/22	06/14/2022	33232		002194006042	•	100-51620-220	89.98	89.98

GI Description Check Check Check Vendor Invoice Invoice Invoice Period Issue Date Number Number Number GL Account Amount Amount Total 33232: 1,019.97 07/22 07/18/2022 33785 697 000849307022 PW - fax line 100-53311-220 39.99 39.99 07/22 07/18/2022 33785 697 002187407082 WW - Telephone and Internet 800-53610-220 837.58 837.58 697 002194007042 PW - fax line 07/22 07/18/2022 33785 100-53311-220 89.98 89.98 Total 33785: 967.55 Total CHARTER COMMUNICATIONS: 1,987.52 **CHIMNEY ROCK APPRAISAL** 07/22 07/18/2022 33786 2898 1763 ASSESSMENT SERVICVES INSTALLM 100-51510-215 5,400.00 5,400.00 Total 33786: 5,400.00 Total CHIMNEY ROCK APPRAISAL: 5,400.00 **CITY OF ABBOTSFORD - DIRECT PMT** 06/22 06/27/2022 7032442 732 10-1085-00-62 Parks - BASEBALL 100-55200-220 54.32 54.32 Total 7032442: 54.32 06/22 06/27/2022 7032443 732 30-3006-00-62 PW- GARAGE 100-53311-220 260.58 260.58 Total 7032443: 260.58 06/22 06/27/2022 7032444 732 20-2011-00-62 CITY HALL 100-51600-220 275.30 275.30 Total 7032444: 275.30 06/22 06/27/2022 732 30-3355-00-62 WW-LINDEN LIFTSTATION 7032445 800-53610-220 169.72 169.72 Total 7032445: 169.72 06/22 06/27/2022 7032446 732 10-1150-00-62 Parks - SOFTBALL 100-55200-220 54.32 54.32 Total 7032446: 54.32 06/22 06/27/2022 7032447 732 30-3335-00-62 Water-EAU PLEINE WTR TMT PLANT 600-53200-220 69 04 69.04 Total 7032447: 69.04 732 30-3340-00-62 Water-EAU PLEINE WTR TMT PLANT 2 06/22 06/27/2022 7032448 600-53200-220 127.92 127.92 Total 7032448: 127.92 06/22 06/27/2022 7032449 732 30-3345-00-62 Water-PORKY CREEK 600-53200-220 392.88 392.88 Total 7032449: 392.88 06/22 06/27/2022 7032450 732 30-3350-00-62 WW-ELM BROOK WW TMT 800-53610-220 506.01 506.01 Total 7032450: 506.01 06/22 06/27/2022 7032451 732 30-3420-00-62 Water-CENTRAL WTR PLANT 600-53200-220 922.80 922.80

GL Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
Te	otal 7032451:						_	922.80
06/22	06/27/2022	7032452	732	10-1250-00-62	Parks - RED ARROW	100-55200-220	54.32	54.32
To	otal 7032452:						_	54.32
06/22	06/27/2022	7032453	732	10-1286-00-62	Parks - SHORTNER PARK	100-55150-220	15.45	15.45
Te	otal 7032453:						_	15.45
Te	otal CITY OF A	BBOTSFORD	- DIRECT P	MT:				2,902.66
	<b>SYSTEMS</b> 07/18/2022	33787	169	CVC21975	CH - Semi-Annual Support Fee - JULY T	100-51401-319	3,416.00	3,416.00
Te	otal 33787:						_	3,416.00
To	otal CIVIC SYS	TEMS:					_	3,416.00
	06/24/2022	7032431		5438949-522	5438949-meter building #2	600-53200-221	745.66 _	745.66
To	otal 7032431:						_	745.66
06/22	06/24/2022	7032432	749	5438950-522	228015 CHESTNUT HILL LN	600-53200-221	313.30	313.30
To	otal 7032432:						_	313.30
06/22	06/24/2022	7032433	749	5440187-522	5440187-PICKARD AVE	100-55150-121	8.24	8.24
T	otal 7032433:						_	8.24
06/22	06/24/2022	7032434	749	5443395-522	2229364 Cemetary Ave Well 10 LIGHT	600-53200-221	8.24	8.24
Te	otal 7032434:						_	8.24
06/22	06/24/2022	7032435	749	4178-522	2229364 Cemetary Ave Well 10	600-53200-221	812.33	812.33
T	otal 7032435:						_	812.33
06/22	06/24/2022	7032436	749	5438201-522	228577 SYCAMORE LN	600-53200-221	1,627.44	1,627.44
T	otal 7032436:						_	1,627.44
06/22	06/24/2022	7032438	749	11470-522	BUS HWY 29 BYPASS LIGHT	100-53311-220	53.79	53.79
Te	otal 7032438:						_	53.79
06/22	06/24/2022	7032439	749	15547-522	601 PICKARD AVE	100-55150-121	62.24	62.24
Te	otal 7032439:						_	62.24
07/22	07/18/2022	7032491	749	5451990-622	229364 Cemetary Ave	600-53200-221	55.61	55.61

Page: 6 Jul 19, 2022 09:42AM

GL Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
								, unoun
To	otal 7032491:							55.61
To	otal CLARK EL	ECTRIC COC	PERATIVE:					3,686.85
LAUSI	NITZER, ERIN							
07/22 07/22	07/18/2022 07/18/2022	33788 33788		AUG ELECTI	MILEAGE - ELECTION VENDING MACHINE SUPPLIES	100-51401-332 100-56705-311	42.35 14.98	42.35 14.98
		33700	732	WALMART 6/1	VENDING MACHINE SUFFLIES	100-30703-311	14.90	
To	otal 33788:						_	57.33
To	otal CLAUSNIT	ZER, ERIN:					-	57.33
	<b>ABBOTSFOR</b> 06/24/2022	D POLICE CO 33775		JUNE 2022	JUNE 2022	100-52100-121	39,122.08	39,122.08
		33773	93	JOINE 2022	JUNE 2022	100-32100-121	59,122.00	· · · · · · · · · · · · · · · · · · ·
To	otal 33775:						-	39,122.08
07/22	07/18/2022	33789	93	JULY 2022 PA	JULY 2022	100-52100-121	39,122.08	39,122.08
To	otal 33789:						_	39,122.08
To	otal COLBY AB	BOTSFORD	POLICE COM	MMISSION:			_	78,244.16
olby C	ommunity Lib	orary						
07/22	07/18/2022	33790	94	071122	PERIODICALS/MAGAZINES	400-55151-311	130.00	130.00
To	otal 33790:						_	130.00
To	otal Colby Com	munity Library	<b>y</b> :				_	130.00
OLBY,								
07/22	07/18/2022	33791	772	1000	Skidsteer Rent 8 HRS SHILLING PARK	960-51000-320	200.00	200.00
To	otal 33791:						-	200.00
To	otal COLBY, BII	LL:					_	200.00
	T PARTS	00700	700	10001	W. L. DEDI AGE DIDING AT GENTRAL	000 50000 044	4 000 00	4 000 00
	07/18/2022	33792	783	13001	Water - REPLACE PIPING AT CENTRAL	600-53200-241	4,000.00	4,000.00
To	otal 33792:						-	4,000.00
To	otal COMBAT F	PARTS:					_	4,000.00
	O6/14/2022	NG LABORA 33233		62329	Water Iron Manganese MiscProp	600 53200 320	36.90	36.00
06/22	06/14/2022	33233		62330	Water - Iron, Manganese, MiscPrep PHOSPHOROUS, AMMONIA NITROGE	600-53200-320 800-53610-320	961.20	36.90 961.20
To	otal 33233:						_	998.10
07/22	07/18/2022	33793	788	62712	PHOSPHOROUS, AMMONIA NITROGE	800-53610-320	961.20	961.20
							_	

CITY O	F ABBOTSFOR	RD			Check Register - w Invoice detail for Council Check Issue Dates: 6/14/2022 - 7/19/2022		Jul	Page: 19, 2022 09:42AN
GL Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
Т	otal COMMER	CIAL TESTING	G LABORAT	ORY, INC.:			_	1,959.30
	<b>IANCE REGU</b> 07/18/2022	LATORY SER 33794		190044	2022 DRUG TESTING	100-51432-212	250.00	250.00
Т	otal 33794:							250.00
Т	otal COMPLIAI	NCE REGULA	ATORY SERV	ICES INC:			_	250.00
	JTER TR INC 06/24/2022	33760	808	19221	LIB - tune up back pc to get past login sc	400-55152-319	94.95	94.95
	otal 33760:						_	94.95
	otal COMPUTE	ER TR INC:					_	94.95
	ENGINEERIN		•				=	
07/22 07/22 07/22	07/18/2022 07/18/2022	33795 33795 33795	844 844	420131-00 422384-00 426712-00	WW -ELDERBERRY LIFTSTATION REH WW - LINDEN LIFTSTATION PUMP RE WW - MOTOR RECONDITIONING 3RD	800-53610-232 800-53610-232 800-53610-232	13,388.00 10,590.87 2,856.25	13,388.00 10,590.87 2,856.25
Т	otal 33795:						-	26,835.12
Т	otal CRANE El	NGINEERING	SALES INC				_	26,835.12
	ORPORATION		2005	40500	WELL OF DELIAD	COO FOOOD CE7	20, 407, 00	20,407.00
	07/18/2022	33796	2985	40508	WELL 20 REHAB	600-53200-657	29,427.00 -	29,427.00
	otal 33796:						-	29,427.00
	otal CTW COR	PORATION:					_	29,427.00
07/22	07/18/2022	33797	873	3953271	CH - hand towels, roll towels, toilet paper	100-51600-240	479.77	479.77
Т	otal 33797:						-	479.77
Т	otal DALCO:						-	479.77
	ER AUTOMOTI 06/14/2022	<b>VE LLC</b> 33234	897	38018	Lawn Mower Tire	100-53311-121	103.95	103.95
	otal 33234:						_	103.95
		33761	897	38094	Lawn Mower Tire/Inner Tube	100-53311-121	- 42.47	42.47
Т	otal 33761:						-	42.47
Т	otal DECKER A	AUTOMOTIVE	ELLC:				_	146.42
DECKE	R SANITATIO	N SERVICES					-	
	07/18/2022	33798	899	53839	WW - ELDERBERRY LIFT STATION PU	800-53610-320	200.00	200.00
Т	otal 33798:						-	200.00

Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
——	tal DECKER S	SANITATION S	SERVICES:					200.00
lomne	ey Law Firm, L	I D					_	
-	06/14/2022	33235	2892	JUNE STATE	TIF - Chelt Case	960-51000-216	3,015.50	3,015.50
-							_	0.045.50
10	otal 33235:						-	3,015.50
07/22	07/18/2022	33799	2892	STATEMENT	TIF - Chelt Case	960-51000-216	918.00	918.00
)7/22	07/18/2022	33799	2892	STATEMENT	LEGAL SERVICES REGARDING WATE	600-53200-216	1,147.00	1,147.00
To	otal 33799:							2,065.00
							=	
To	otal Dempsey L	aw Firm, LLP	:				_	5,080.50
epartr	nent of Admin	istration						
06/22	06/24/2022	33762	2905	505-00000697	TEACH Services	400-55162-311	600.00	600.00
T,	otal 33762:							600.00
10	nai 557 02.						-	000.00
To	otal Departmen	t of Administra	ation:				_	600.00
IGGEI	RS HOTLINE							
	06/24/2022	33763	83	220 6 50901 P	WWTP - Prepay 2022	800-53610-320	323.75	323.75
T <sub>i</sub>	otal 33763:						_	323.75
							-	
To	otal DIGGERS	HOTLINE:					-	323.75
	LL EQUIPMEN							
06/22	06/24/2022	33764	1067	INV000000012	TIF-PICKLEBALL COURTS	960-51000-320	1,746.50 –	1,746.50
To	otal 33764:							1,746.50
т.	stal EADDELL I	CHIDMENT	e cuppi v c	<b>`</b> O.			_	1 746 50
10	otal FARRELL I	EQUIPMENT	& SUPPLY C	,0:			-	1,746.50
	ENS FARM H							
	07/18/2022	33800		116772	PW-PRIMER AND PAINT	100-53311-121	158.97	158.97
07/22	07/18/2022	33800		8177	WATER-galvonized bushings	600-53200-241	5.99	5.99
)7/22 )7/22	07/18/2022 07/18/2022	33800 33800		8200 8210	WATER galvenized bushings, nipple	600-53200-241 600-53200-241	20.47 32.95	20.47 32.95
		33800			WATER galvenized pipple	600-53200-241	9.99	9.99
)7/22	07/18/2022	33800	1110	8268 8382	WATER-galvonized nipple WATER-self light torch head		34.99	34.99
07/22	07/18/2022				WATER - PVC CONDUIT, ELBOW, LOC	600-53200-241		
07/22	07/18/2022	33800		8418	· · · · · ·	600-53200-241	140.01 4.98	140.01 4.98
07/22	07/18/2022	33800		8486	PARKS - KEYS FOR SHORTNER	100-55200-121		
)7/22	07/18/2022	33800		8529	WATER MAR (PRO CVI INDER	600-53200-241	99.99	99.99
)7/22	07/18/2022	33800	1110	8722	WATER-MAP/PRO CYLINDER	600-53200-241	25.98 -	25.98
To	otal 33800:						_	534.32
To	otal FOURMEN	IS FARM HON	ME - COLBY:					534.32
RANC	IS MELVIN INC	:					_	
	06/14/2022	33236	1746	78205	PEA GRAVEL FOR SCHILLING PARK	960-51000-320	566.10	566.10
							_	

CITY OI	F ABBOTSFOF	RD			Check Register - w Invoice detail for Council Check Issue Dates: 6/14/2022 - 7/19/2022		Page: 9 Jul 19, 2022 09:42AM		
GL Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount	
To	otal FRANCIS I	MELVIN INC:					_	566.10	
	<b>H TOWN GRE</b> 06/14/2022	ENHOUSE LL 33237		343651	HANGING BASKETS/WHISKEY BARRE	100-55201-340	1,725.16	1,725.16	
To	otal 33237:						_	1,725.16	
To	otal FRENCH T	OWN GREEN	NHOUSE LL	C:			_	1,725.16	
<b>GEIGEF</b> 07/22	<b>R,TOM</b> 07/18/2022	33801	2950	MAY72022	TOPSOIL	960-51000-319	90.00	90.00	
To	otal 33801:						_	90.00	
To	otal GEIGER,T	OM:					_	90.00	
	HOUSE PUBLI 07/18/2022	<b>SHING</b> 33802	59	974215	BOOKS	400-55150-311	162.00	162.00	
To	otal 33802:						_	162.00	
To	otal GREY HOU	JSE PUBLISH	IING:				_	162.00	
	07/18/2022	YSTEMS 33803	1229	244197	2022 FIRE ALARM MONITORING/INSP	100-51600-240	504.00	504.00	
To	otal 33803:						_	504.00	
То	otal H&S PROT	TECTION SYS	STEMS:				<del>-</del>	504.00	
HAWKII 06/22 06/22		33765 33765		6209624 6211807	WATER -PUMPS WATER - CHEMICALS	600-53200-320 600-53200-311	2,788.44 70.00	2,788.44 70.00	
To	otal 33765:						_	2,858.44	
07/22 07/22	07/18/2022 07/18/2022	33804 33804		62151601 6215162	WATER - CHEMICALS SEWER - FERRIC CHLORIDE	600-53200-311 800-53610-311	910.62 3,822.44	910.62 3,822.44	
To	otal 33804:						_	4,733.06	
To	otal HAWKINS	INC:					=	7,591.50	
HYDRO	CORP						_		
06/22	06/14/2022	33238	1326	0067018-IN	MAY CROSS CONNECTION SERVICES	600-53200-320	484.00	484.00	
	otal 33238:						_	484.00	
	07/18/2022	33805	1326	0067443-IN	CROSS CONNECTION SERVICES - Ju	600-53200-320	484.00 _	484.00	
	otal 33805:						_	484.00	
To	otal HYDROCC	RP:					_	968.00	
	<b>PLUMBING, H</b> 07/18/2022	33806		23619	Water - BRASS THREADED NIPPLE, F	600-53200-241	103.15	103.15	

CITY OF ABBOTSFORD	Check Register - w Invoice detail for Council	Page: 10
	Check Issue Dates: 6/14/2022 - 7/19/2022	.lul 19 2022 09:42AM

					Check Issue Dates: 6/14/2022 - 7/19/2022			19, 2022 09:42
GL Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
To	otal 33806:						_	103.15
To	otal JAKEL PLU	JMBING. HEA	ATING. & ELI	EC. INC.:			-	103.15
							-	
	yk Carpentry 06/24/2022	33766	1393	2022-13	WELL #4 FASCIA BOARDS, SOFFIT	600-53200-241	690.00	690.00
To	otal 33766:						-	690.00
To	otal Jay Soyk C	arpentry:					-	690.00
	3EIL LUMBER 07/18/2022	33807	1500	2206-276152	PW - Pro Turn 252 Lawnmover	100-53311-121	74.00	74.00
To	otal 33807:						_	74.00
To	otal KLINGBEIL	LUMBER:					_	74.00
	HON CO TREA						_	
06/22	06/14/2022	33239	281	10036124	2022 SPRING ELECTION	100-51410-300	148.00 _	148.00
To	otal 33239:						_	148.00
To	otal MARATHO	N CO TREAS	URER:				-	148.00
MEGA (	CO-OP 06/24/2022	33767	121	7998	FUEL - WW	800-53610-332	53.11	53.11
06/22		33767		8818	FUEL - WW	800-53610-332	100.21	100.21
To	otal 33767:						_	153.32
07/22	07/18/2022	33808	121	JUNE STATE	FUEL - WW	800-53610-332	254.96	254.96
To	otal 33808:						_	254.96
To	otal MEGA CO-	OP:					_	408.28
	RDS-MARSHFII 06/24/2022	ELD 33768	1755	43217	Water -WELL #14-DEHUMID, COUPLER	600-53200-241	775.05	775.05
To	otal 33768:						_	775.05
To	otal MENARDS	-MARSHFIEL	.D:				_	775.05
MEYER	LUMBER SUF	PPLY, INC.					_	
	06/14/2022 06/14/2022	33240 33240		11040116 11040140	Water-GALV TEE, BUSHING, NIPPLE, C Water-3/4X1/2 GALV BUSHING	600-53200-320 600-53200-320	179.81 13.96	179.81 13.96
To	otal 33240:							193.77
06/22	06/24/2022	33769	1765	11040728	Water - KEY BLANKS	600-53200-320	15.00	15.00
To	otal 33769:						_	15.00
07/22	07/18/2022	33809	1765	11041097	TIF-18"X8' CONCRETE TUBE	960-51000-320	80.99	80.99

Page: 11 Jul 19, 2022 09:42AM

	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
T	otal 33809:						_	80.99
T	otal MEYER LU	IMBER SUPP	LY, INC.:				_	289.76
/IICRO	MARKETING L	.LC						
06/22	06/24/2022	33770	1785	889416	Lib - Books	400-55150-311	44.79	44.79
Т	otal 33770:						_	44.79
07/22	07/18/2022	33810	1785	890641	Lib - Books	400-55150-311	89.80	89.80
07/22	07/18/2022	33810	1785	890732	Lib - Books	400-55150-311	23.16	23.1
07/22	07/18/2022	33810	1785	890888	Lib - Books	400-55150-311	27.99	27.9
07/22	07/18/2022	33810	1785	892135	Lib - Books	400-55150-311	99.80	99.8
07/22	07/18/2022	33810	1785	892191	Lib - Books - INVESTING, NEW RETIRE	400-55150-311	51.95	51.9
07/22	07/18/2022	33810	1785	892471	Lib - Books - REFUGEE	400-55150-311	34.99	34.9
07/22	07/18/2022	33810	1785	892612	Lib - Books - KICKING GLASS, THUND	400-55150-311	29.59	29.5
07/22	07/18/2022	33810	1785	892932	Lib - Books	400-55150-311	13.59	13.59
07/22	07/18/2022	33810	1785	893240	Lib - Books	400-55150-311	28.99	28.9
07/22	07/18/2022	33810	1785	893324	Lib - Books	400-55150-311	23.99	23.9
T	otal 33810:						_	423.8
Т	otal MICROMA	RKETING LLO	O:					468.6
IID-ST	ATE TRUCK S	ERVICE INC						
07/22	07/18/2022	33811	1793	551441	PW - Credit on account	100-53311-230	248.55	248.5
Т	otal 33811:						_	248.5
T	otal MID-STATE	E TRUCK SEF	RVICE INC:				_	248.5
ISA Pı	ofessional Se	rvices Inc						
	ofessional Se 06/14/2022	rvices Inc 33241	1852	R07681053.0-	Water-CDBG ADMINISTRATION FEES	600-53200-657	3,815.80	3,815.80
06/22			1852	R07681053.0-	Water-CDBG ADMINISTRATION FEES	600-53200-657	3,815.80 -	<u> </u>
06/22 T	06/14/2022			R07681053.0-	Water-CDBG ADMINISTRATION FEES  Water-Cedar St. Reconstruction	600-53200-657	3,815.80 - - 6,220.00	3,815.8
06/22 T 06/22	06/14/2022 otal 33241: 06/24/2022	33241	1852				_	3,815.8 6,220.0
06/22 T 06/22 06/22	06/14/2022 otal 33241: 06/24/2022 06/24/2022	33241	1852 1852	R07681048.0-	Water-Cedar St. Reconstruction	600-53200-659	6,220.00	3,815.8 6,220.0 562.5
06/22 T 06/22 06/22 06/22	06/14/2022 otal 33241: 06/24/2022 06/24/2022	33241 33771 33771	1852 1852 1852	R07681048.0- R07681049.0-	Water-Cedar St. Reconstruction GIS SUPPORT-CROSS CONNECTIONS	600-53200-659 600-53200-320	6,220.00 562.50	3,815.8 6,220.0 562.5 2,325.0
06/22 06/22 06/22 06/22 06/22	06/14/2022 otal 33241: 06/24/2022 06/24/2022 06/24/2022	33241 33771 33771	1852 1852 1852 1852	R07681048.0- R07681049.0- R07681055.0-	Water-Cedar St. Reconstruction GIS SUPPORT-CROSS CONNECTIONS 5TH ST RECONSTRUCTION	600-53200-659 600-53200-320 100-53311-810	6,220.00 562.50 2,325.00	3,815.8i 6,220.0i 562.5 2,325.0i 5,131.4i
06/22 06/22 06/22 06/22 06/22	06/14/2022 otal 33241: 06/24/2022 06/24/2022 06/24/2022 06/24/2022	33241 33771 33771 33771	1852 1852 1852 1852 1852	R07681048.0- R07681049.0- R07681055.0- R07681056.0-	Water-Cedar St. Reconstruction GIS SUPPORT-CROSS CONNECTIONS 5TH ST RECONSTRUCTION WATER TOWER REHABILITATION	600-53200-659 600-53200-320 100-53311-810 600-53200-657	6,220.00 562.50 2,325.00 5,131.40	3,815.8 6,220.0 562.5 2,325.0 5,131.4 3,117.5
06/22 06/22 06/22 06/22 06/22 06/22	06/14/2022 otal 33241: 06/24/2022 06/24/2022 06/24/2022 06/24/2022 06/24/2022 06/24/2022	33241 33771 33771 33771 33771	1852 1852 1852 1852 1852 1852	R07681048.0- R07681049.0- R07681055.0- R07681056.0- R07681057.0-	Water-Cedar St. Reconstruction GIS SUPPORT-CROSS CONNECTIONS 5TH ST RECONSTRUCTION WATER TOWER REHABILITATION WELL RECONDITIONING	600-53200-659 600-53200-320 100-53311-810 600-53200-657 600-53200-657	6,220.00 562.50 2,325.00 5,131.40 3,117.50	3,815.8 6,220.0 562.5 2,325.0 5,131.4 3,117.5 2,376.3
06/22 06/22 06/22 06/22 06/22 06/22 06/22	06/14/2022 otal 33241: 06/24/2022 06/24/2022 06/24/2022 06/24/2022 06/24/2022 06/24/2022	33241 33771 33771 33771 33771 33771	1852 1852 1852 1852 1852 1852 1852	R07681048.0- R07681049.0- R07681055.0- R07681056.0- R07681057.0- R07681058.0-	Water-Cedar St. Reconstruction GIS SUPPORT-CROSS CONNECTIONS 5TH ST RECONSTRUCTION WATER TOWER REHABILITATION WELL RECONDITIONING NEW WELL DESIGN, BIDDING AND CO	600-53200-659 600-53200-320 100-53311-810 600-53200-657 600-53200-657 600-53200-657	6,220.00 562.50 2,325.00 5,131.40 3,117.50 2,376.33	3,815.8 6,220.0 562.5 2,325.0 5,131.4 3,117.5 2,376.3 6,275.0
06/22 06/22 06/22 06/22 06/22 06/22 06/22 06/22	06/14/2022 otal 33241: 06/24/2022 06/24/2022 06/24/2022 06/24/2022 06/24/2022 06/24/2022 06/24/2022	33241 33771 33771 33771 33771 33771 33771	1852 1852 1852 1852 1852 1852 1852	R07681048.0- R07681049.0- R07681055.0- R07681056.0- R07681057.0- R07681058.0- R07681059.0-	Water-Cedar St. Reconstruction GIS SUPPORT-CROSS CONNECTIONS 5TH ST RECONSTRUCTION WATER TOWER REHABILITATION WELL RECONDITIONING NEW WELL DESIGN, BIDDING AND CO BUTTERNUT STREET RECONSTRUCT	600-53200-659 600-53200-320 100-53311-810 600-53200-657 600-53200-657 600-53200-657 960-51000-321	6,220.00 562.50 2,325.00 5,131.40 3,117.50 2,376.33 6,275.00	3,815.8 6,220.0 562.5 2,325.0 5,131.4 3,117.5 2,376.3 6,275.0 1,560.0
06/22 06/22 06/22 06/22 06/22 06/22 06/22	06/14/2022 otal 33241: 06/24/2022 06/24/2022 06/24/2022 06/24/2022 06/24/2022 06/24/2022 06/24/2022	33241 33771 33771 33771 33771 33771 33771	1852 1852 1852 1852 1852 1852 1852 1852	R07681048.0- R07681049.0- R07681055.0- R07681056.0- R07681057.0- R07681058.0- R07681059.0-	Water-Cedar St. Reconstruction GIS SUPPORT-CROSS CONNECTIONS 5TH ST RECONSTRUCTION WATER TOWER REHABILITATION WELL RECONDITIONING NEW WELL DESIGN, BIDDING AND CO BUTTERNUT STREET RECONSTRUCT	600-53200-659 600-53200-320 100-53311-810 600-53200-657 600-53200-657 600-53200-657 960-51000-321	6,220.00 562.50 2,325.00 5,131.40 3,117.50 2,376.33 6,275.00	3,815.8 6,220.0 562.5 2,325.0 5,131.4 3,117.5 2,376.3 6,275.0 1,560.0
06/22 T. 06/22 06/22 06/22 06/22 06/22 06/22 T. 07/22	06/14/2022 otal 33241:  06/24/2022 06/24/2022 06/24/2022 06/24/2022 06/24/2022 06/24/2022 06/24/2022 06/24/2022 06/24/2022 otal 33771:	33241 33771 33771 33771 33771 33771 33771	1852 1852 1852 1852 1852 1852 1852 1852	R07681048.0- R07681049.0- R07681055.0- R07681056.0- R07681057.0- R07681058.0- R07681059.0- R07681061.0-	Water-Cedar St. Reconstruction GIS SUPPORT-CROSS CONNECTIONS 5TH ST RECONSTRUCTION WATER TOWER REHABILITATION WELL RECONDITIONING NEW WELL DESIGN, BIDDING AND CO BUTTERNUT STREET RECONSTRUCT SCHILLING PARK BAKSETBALL & PIC	600-53200-659 600-53200-320 100-53311-810 600-53200-657 600-53200-657 600-53200-657 960-51000-321 960-51000-320	6,220.00 562.50 2,325.00 5,131.40 3,117.50 2,376.33 6,275.00 1,560.00	3,815.8 6,220.0 562.5 2,325.0 5,131.4 3,117.5 2,376.3 6,275.0 1,560.0
06/22 T 06/22 06/22 06/22 06/22 06/22 06/22 T 07/22	06/14/2022 otal 33241:  06/24/2022 06/24/2022 06/24/2022 06/24/2022 06/24/2022 06/24/2022 06/24/2022 06/24/2022 otal 33771:  07/18/2022	33241 33771 33771 33771 33771 33771 33771 33771	1852 1852 1852 1852 1852 1852 1852 1852	R07681048.0- R07681049.0- R07681055.0- R07681056.0- R07681057.0- R07681058.0- R07681059.0- R07681061.0-	Water-Cedar St. Reconstruction GIS SUPPORT-CROSS CONNECTIONS 5TH ST RECONSTRUCTION WATER TOWER REHABILITATION WELL RECONDITIONING NEW WELL DESIGN, BIDDING AND CO BUTTERNUT STREET RECONSTRUCT SCHILLING PARK BAKSETBALL & PIC	600-53200-659 600-53200-320 100-53311-810 600-53200-657 600-53200-657 600-53200-657 960-51000-321 960-51000-320	6,220.00 562.50 2,325.00 5,131.40 3,117.50 2,376.33 6,275.00 1,560.00	3,815.86 3,815.86 6,220.00 562.50 2,325.00 5,131.40 3,117.50 2,376.33 6,275.00 1,560.00 27,567.73 15,500.00 46,883.53
06/22 T. 06/22 06/22 06/22 06/22 06/22 06/22 T. 07/22 T. T.	06/14/2022 otal 33241:  06/24/2022 06/24/2022 06/24/2022 06/24/2022 06/24/2022 06/24/2022 06/24/2022 otal 33771:  07/18/2022 otal 33812:	33241 33771 33771 33771 33771 33771 33771 33771	1852 1852 1852 1852 1852 1852 1852 1852	R07681048.0- R07681049.0- R07681055.0- R07681056.0- R07681057.0- R07681058.0- R07681059.0- R07681061.0-	Water-Cedar St. Reconstruction GIS SUPPORT-CROSS CONNECTIONS 5TH ST RECONSTRUCTION WATER TOWER REHABILITATION WELL RECONDITIONING NEW WELL DESIGN, BIDDING AND CO BUTTERNUT STREET RECONSTRUCT SCHILLING PARK BAKSETBALL & PIC	600-53200-659 600-53200-320 100-53311-810 600-53200-657 600-53200-657 600-53200-657 960-51000-321 960-51000-320	6,220.00 562.50 2,325.00 5,131.40 3,117.50 2,376.33 6,275.00 1,560.00	3,815.8 6,220.0 562.5 2,325.0 5,131.4 3,117.5 2,376.3 6,275.0 1,560.0 27,567.7

CITY OF ABBOTSFORD	Check Register - w Invoice detail for Council	Page: 12
	Check Issue Dates: 6/14/2022 - 7/19/2022	.lul 19 2022 09:42AM

GL	Check	Check	Vendor	Invoice	Description	Invoice	Invoice	19, 2022 09:42A Check
Period	Issue Date	Number	Number	Number		GL Account	Amount	Amount
To	otal 33813:						_	10.70
To	otal NANCY Co	ORLEY:					_	10.70
Norther	n Lake Servic	es, Inc						
06/22		33242	2812	419173	Water - Drinking Water Analysis	600-53200-311	272.65	272.65
To	otal 33242:						-	272.65
07/22	07/18/2022	33814	2812	420726	Water - Bromate and Nitrate	600-53200-320	204.80	204.80
To	otal 33814:						-	204.80
To	otal Northern L	ake Services,	Inc:				_	477.45
PROVIS	6ION 06/14/2022	33243	2087	936413	Parks - WEEDKILLER	100-55200-121	245.00	245.00
	otal 33243:	00240	2007	300410	T diro - WEEDINEEEN	100-30200-121		245.00
	otal PROVISIO	NI:					-	245.00
			C INC				-	243.00
06/22		MS CLEANIN 33772		1748	CLEANING, TELEVISING, JETTING	800-53610-320	18,927.90	18,927.90
To	otal 33772:							18,927.90
To	otal R & R WAS	STE SYSTEMS	S CLEANING	G INC:				18,927.90
RACK I	NDUSTRIAL L	LC					_	
07/22 07/22	07/18/2022 07/18/2022	33815 33815		6019SER 6092SER	Water - Cloud Storage/Managed Service Water - Cloud Storage/Managed Service	600-53200-319 600-53200-319	441.00 255.00	441.00 255.00
		00010	2113	OOSZOLIK	vvator - Gloud Gtorage/Managed Gervice	000-00200-010	-	
	otal 33815:						-	696.00
To	otal RACK IND	USTRIAL LLC	:				-	696.00
	06/14/2022	ISCONSIN, IN 33244		80651	SPECIAL SIGN-NO DOGS IN ATHLETIC	100-55200-121	46.13	46.13
To	otal 33244:							46.13
To	otal RENT A FL	ASH OF WISO	CONSIN, IN	C.:			_	46.13
RIESTE	RER & SCHN	ELL INC					_	
07/22	07/18/2022	33816	242	2235471	WATER - V-BELT	600-53200-320	97.30 -	97.30
To	otal 33816:						-	97.30
To	otal RIESTERE	R & SCHNELI	L INC:				-	97.30
	ountry Co-op	22017	2022	43300E	DW SELENISEAL WSTODLEV	100 52244 424	£2 00	e2 00
07/22	07/18/2022 07/18/2022	33817 33817		433905 434858	PW- SELFN SEAL, WSTOP LEK PW- ALTERNATOR BELT	100-53311-121 100-53311-121	62.88 59.59	62.88 59.59
	07/18/2022	33817		436568	WW - PENETRANT, HEXSET X2	800-53610-320	36.17	36.17

Jul 19, 2022 09:42AM

					Check Issue Dates: 6/14/2022 - 7/19/2022		Jul	19, 2022 09:42AM
GL Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
07/22 07/22 07/22	07/18/2022 07/18/2022 07/18/2022	33817 33817 33817	2832	436596 437144 437376	PW- CABLE TIES PW- ACCOUNT CREDIT PW- PROPANE FILL -TAR KETTLE	100-53311-121 100-53311-121 100-53311-121	69.89 39.17 158.00	69.89 39.17 158.00
To	otal 33817:						_	425.70
	otal RiverCoun	trv Co-op:					-	425.70
		, ,					_	
RiVista 07/22	o7/18/2022	33818	2810	14619	Lib - Magazines	400-55151-311	965.62	965.62
To	otal 33818:						_	965.62
To	otal RiVistas:						_	965.62
SECUR	ITY HEALTH F	PLAN OF WIS	CONSIN, IN	C.				
06/22	06/14/2022	33245	2303	JULY 2022 CO	JULY 2022 HEALTH INSURANCE	100-21530-000	755.81 -	755.81
To	otal 33245:						_	755.81
07/22	07/18/2022	33819	2303	AUGUST 2022	AUGUST 2022 HEALTH INSURANCE	100-21530-000	755.81	755.81
To	otal 33819:						_	755.81
To	otal SECURITY	/ HEALTH PLA	AN OF WISC	CONSIN, INC.:			_	1,511.62
<b>STAPLE</b> 06/22	<b>ES BUSINESS</b> 06/14/2022	ADVANTAGE 33246		8066411354	CH - DRY ERASE MARKER, WIRELES	100-51401-319	82.49	82.49
	otal 33246:	302.0	2000		5 5 <u>1.1.62 1.1.2.</u> , <u>2.1.</u>	100 01.01 0.0	-	82.49
	otal STAPLES	DI ICINIECO AF	N/ANITACE:				-	82.49
IC	JIAI STAPLES	BUSINESS AL	OVANTAGE.				-	02.49
	06/14/2022	33247	2400	76823	240 GALLONS HMD DIESEL	100-53311-332	1,043.76	1,043.76
To	otal 33247:							1,043.76
07/22	07/18/2022	33820	2400	77783	HIGH SULFUR DIESEL	100-53311-332	2,447.49	2,447.49
To	otal 33820:							2,447.49
To	otal STETSON	VILLE OIL:						3,491.25
	GEN STUMP S							
07/22	07/18/2022	33821	2796	06282022	SKIDSTEER RENTAL 24 HOURS	960-51000-320	698.00 -	698.00
To	otal 33821:						-	698.00
To	otal STUTTGE	N STUMP SEF	RVICE:				_	698.00
	07/18/2022	33822	2512	10221	Water - PORKY PRESSURE TRANSDU	600-53200-320	5,254.84	5,254.84
To	otal 33822:						_	5,254.84
							_	

CITY OF ABBOTSFORD	Check Register - w Invoice detail for Council	Page: 14
	Check Issue Dates: 6/14/2022 - 7/19/2022	Jul 19, 2022 09:42AM

GL Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
T	OTAL CONTRO	OL SYSTEMS	INC:				_	5,254.84
	NTING COMPA							
07/22	07/18/2022	33823	2519	198330	CH - ZONING BOARD OF APPEALS HR	100-51401-330	410.50 –	410.50
To	otal 33823:						_	410.50
To	otal TP PRINTI	NG COMPAN	Y, INC.:				_	410.50
	<b>REMARKABL</b> 06/16/2022	E LOON 33755	2983	PERFORMAN	PERFORMANCE CONTRACT FOR CO	400-55155-311	375.00	375.00
		00700	2000	i Litti Oittiii iit	TEM STANDARDE GOTTING FOR GO	100 00 100 011	-	
	otal 33755:						_	375.00
To	otal TRULY RE	MARKABLE L	.OON:				_	375.00
	ST CORPORA		2010	0000054040	MAN 11 7	000 50040 000	20.05	00.05
07/22	07/18/2022 07/18/2022	33824 33824		0982254013 0982255033	WW - Uniforms WW - Uniforms	800-53610-320 800-53610-320	62.85 62.85	62.85 62.85
07/22	07/18/2022	33824		0982256023	WW - Uniforms	800-53610-320	62.85	62.85
07/22	07/18/2022	33824		0982257016	WW - Uniforms	800-53610-320	56.25	56.25
To	otal 33824:						_	244.80
To	otal UNIFIRST	CORPORATIO	ON:				_	244.80
	UEBOOK	22240	0570	004000	WATER ARMARILIE CACE OF 40	000 50000 000	405.07	405.07
06/22		33248	2579	994606	WATER - APWA BLUE CASE OF 12	600-53200-320	435.27 –	435.27
To	otal 33248:						-	435.27
06/22	06/24/2022	33773	2579	008019	WATER - phosphate standard	600-53200-320	68.82	68.82
To	otal 33773:						_	68.82
07/22	07/18/2022	33825	2579	014433	WATER - FREE CHLORINE SWIFTEST	600-53200-320	104.61	104.61
To	otal 33825:						_	104.61
To	otal USA BLUE	BOOK:					_	608.70
WE EN	ERGIES							
06/22	06/15/2022	7032462	209	0713512250-0	Water - 414 W Butternut	600-53200-220	24.65	24.65
To	otal 7032462:						_	24.65
07/22	07/14/2022	7032468	209	0713512250-0	Water - 609 E Spruce St	600-53200-220	11.22	11.22
To	otal 7032468:						_	11.22
07/22	07/14/2022	7032469	209	0713512250-0	Parks - 407 W Hemlock St	100-55200-220	12.09	12.09
To	otal 7032469:						_	12.09
	07/14/2022	7032470	200	0713512250-0	PW - 1001 E Elm St	100-53311-220	44.72	44.72

					Check Issue Dates: 6/14/2022 - 7/19/2022		Jui	19, 2022 09:42AN
GL Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
To	otal 7032470:						_	44.72
	07/18/2022	7032471	209	0713512250-0	Water - 414 W Butternut	600-53200-220	- 19.65	19.65
	otal 7032471:						-	19.65
	07/14/2022	7032472	209	0713512250-0	Water - 303 S 1st St	600-53200-220	- 11.22	11.22
To	otal 7032472:						=	11.22
	07/14/2022	7032473	209	0713512250-0	CH - 203 N 1st St	100-51600-220	- 111.89	111.89
	otal 7032473:						_	111.89
07/22		7032474	209	0713512250-0	Sewer - 401 S 11th St	800-53610-220	- 27.21	27.21
	otal 7032474:	. 002	200	0.100.2200		000 000.10 220		27.21
	07/14/2022	7032475	209	0709499727-0	Water - 101 W Elm St- Unit W#1	600-53200-220	- 11.22	11.22
	otal 7032475:	7002470	200	0100400121-0	Water - 101 W Lim 60 One W#1	000-00200-220	-	11.22
	07/14/2022	7032476	200	0700400727-0	Parks - 206 N 5th Ave	100-55200-220	- 10.89	10.89
	otal 7032476:	7032470	209	0109499121-0	rains - 200 N Juli Ave	100-33200-220	10.09	10.89
	otal WE ENER	CIES:					-	284.76
		SIES.					_	204.70
06/22	06/24/2022	33774	2682	2521758FILTZ	FILTZKOWSKI - Notary Bond	100-51401-319	20.00	20.00
To	otal 33774:						_	20.00
Te	otal WEST BEN	ND:						20.00
WI DEF	T OF TRANSF	ORTATION					_	
06/22	06/14/2022	33249	2695	395-00002634	SAFE ROUTE - STREET IMPROVEMEN	100-53311-810	90.56 –	90.56
T	otal 33249:						-	90.56
To	otal WI DEPT (	OF TRANSPO	RTATION:				-	90.56
	NSIN DEPART 06/14/2022	MENT OF FIN 33754			NOTARY FEE - FILTZKOWSKI	100-51401-332	20.00	20.00
To	otal 33754:						_	20.00
To	otal WISCONS	IN DEPARTM	ENT OF FINA	ANCIAL INSTIT:			_	20.00
wisco	NSIN STATE L	ABORATORY	OF HYGIEN	NE			_	
	06/14/2022	33250		713045	FLOURIDE	600-53200-320	26.00	26.00
Te	otal 33250:						_	26.00
07/22	07/18/2022	33826	211	716093	FLOURIDE	600-53200-320	26.00	26.00

					neck Register - w Invoice detail for Council Check Issue Dates: 6/14/2022 - 7/19/2022		Jul	Page: 1
GL Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
Т	otal 33826:						-	26.00
Т	otal WISCONS	IN STATE LAE	BORATORY	OF HYGIENE:				52.00
	ONSIN SUPREM 07/18/2022	ME COURT 33827	165	2022 MUNI C	CONTINUING EDUCATION - JESSICA	500-51200-121	40.00	40.00
Т	otal 33827:						_	40.00
Т	otal WISCONS	IN SUPREME	COURT:					40.00
	ORPORATE SE 06/14/2022	<b>RVICES, INC.</b> 33251		0009387-4147	RECYCLING SERVICE	100-53631-219	.00	.00.
Т	otal 33251:							.00
06/22	06/14/2022	33751	2972	0009387-4147	RECYCLING SERVICE	100-53631-219	9,548.08	9,548.08
Т	otal 33751:							9,548.08
07/22	07/18/2022	33828	2972	0012226-4147	GARBAGE SERVICE-OVERAGE 6/29/2	100-53630-219	9,936.74	9,936.74
Т	otal 33828:						-	9,936.74
Т	otal WM CORF	PORATE SERV	/ICES, INC.:				-	19,484.82
	GRAM, GAMO		NSON, S.C.				-	
06/22	06/14/2022	33252	195	MAY MONTHL	LEGAL SERVICES - MUNI COURT	500-51300-217	.00	.00
Т	otal 33252:						-	.00
06/22	06/14/2022	33752	195	MAY MONTHL	LEGAL SERVICES - MUNI COURT	500-51300-217	473.56	473.56
Т	otal 33752:						-	473.56
07/22	07/18/2022	33829	195	JUNE 2022 ST	JUDICAL LEGAL - Postage	500-51300-217	1,068.03	1,068.03
Т	otal 33829:						-	1,068.03
Т	otal WOLFGR	AM, GAMOKE	& HUTCHIN	ISON, S.C.:			-	1,541.59
<b>WRITZ</b> 06/22	, <b>NINA</b> 06/14/2022	33253	2767	JUNE 2022 S	REFUND SECURITY DEPOSIT FOR PL	100-48201	.00	.00
	otal 33253:	30200	2.0.	00112 2022 0		100 10201	-	.00
	06/14/2022	33753	2767	JUNE 2022 S	REFUND SECURITY DEPOSIT FOR PL	100-48201	50.00	50.00
	otal 33753:	00100	2101	JOINE 2022 J	NE. OND SESSIMIT DELOCITION FL	100-40201	-	50.00
		NIA.					-	
	otal WRITZ, NI						-	50.00
NCEL I	ENERGYABB		0774	52 5480005 1	DW DADYO	100 55200 220	310.23	310.23

7032429

2774 52-5489995-1- PW-PARKS

06/22 06/14/2022

319.23

100-55200-220

319.23

GL Period	Check Issue Date	Check Number	Vendor Number	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
T	otal 7032429:						_	319.23
06/22	06/17/2022	7032430	2774	52-5489996-2-	WW-203 E LINDEN ST	800-53610-220	3,023.71	3,023.71
T	otal 7032430:						_	3,023.71
07/22	07/01/2022	7032454	2774	52-8843493-9-	WATER-100 E LINDEN ST	600-53200-221	27.97	27.97
T	otal 7032454:						_	27.97
07/22	07/01/2022	7032455	2774	52-001189448	CH-310Z S 4TH ST UNIT SIGN	100-51600-220	35.41	35.41
T	otal 7032455:						_	35.41
07/22	07/05/2022	7032456	2774	52-5489993-9-	WATER-WELLS, PLANT, TOWER	600-53200-221	3,333.75	3,333.75
T	otal 7032456:						_	3,333.75
07/22	07/12/2022	7032457	2774	52-0150699-0-	CH-100Z BUTTERNUT ST	100-51600-220	19.81	19.81
T	otal 7032457:						_	19.81
07/22	07/12/2022	7032458	2774	52-001047948	WW-401 S 11TH ST	800-53610-220	3,424.68	3,424.68
T	otal 7032458:						_	3,424.68
07/22	07/18/2022	7032477	2774	52-5489996-2-	VARIOUS	100-53311-220	2,789.88	2,789.88
T	otal 7032477:						_	2,789.88
07/22	07/12/2022	7032478	2774	52-8843494-0-	PW-100 OAK ST	100-53311-220	47.21	47.21
Ţ	otal 7032478:						_	47.21
07/22	07/12/2022	7032479	2774	52-8216975-3-	CH-203 N 1ST ST-UNIT NEW	100-51600-220	772.77	772.77
Т	otal 7032479:						_	772.77
07/22	07/12/2022	7032480	2774	52-5489992-8-	WW-LIFT STATIONS	800-53610-220	125.57	125.57
Т	otal 7032480:						_	125.57
07/22	07/13/2022	7032492	2774	52-5489994-0-	PW- parade blding	100-53311-220	17.29	17.29
T	otal 7032492:						_	17.29
07/22	07/13/2022	7032493	2774	52-5489995-1-	PW- parKS	100-55200-220	209.01	209.01
Ţ	otal 7032493:						_	209.01
Т	otal XCEL ENE	RGYABBOT	SFORD:				_	14,146.29
G	Grand Totals:						_	422,937.69

Page: 1 Jul 19, 2022 09:54AM

Report Criteria:

Print FUND Titles

Page and Total by FUND

Print SOURCE Titles

Total by SOURCE

Print COST CATEGORY Titles

Total by COST CATEGORY

All Segments Tested for Total Breaks

Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual
GENERAL FUND							
TAX & TAX EQUIV	VALENTS						
100-41110	GENERAL PROPERTY TAXES	905,285.02	905,285.02	918,864.29	887,200.96	918,864.29	594,398.10
100-41115	EXEMPT COMPUTER AID	4,403.32	4,403.32	4,403.32	4,403.32	4,403.32	.00.
100-41140	MOBILE HOME TAXES	12,000.00	10,464.69	15,000.00	20,878.96	15,000.00	16,464.82
100-41200	ROOM TAX	50,000.00	26,688.92	50,000.00	26,051.58	25,000.00	16,633.29
100-41310	UTILITY PAYMENT LIEU OF TAXES	161,000.00	150,875.00	161,000.00	161,000.00	161,000.00	.00.
100-41320	HOUS AUTH PAYMENT LIEU TAXES	11,600.00	13,575.31	10,500.00	14,987.55	10,500.00	.00.
100-41330	FRANCHISE FEES - CABLE	2,083.90	11,267.21	4,201.70	13,280.88	11,550.00	.00
100-41800	INTEREST ON TAXES	.00	.00	.00	.00	.00	.00
Total TAX &	TAX EQUIVALENTS:	1,146,372.24	1,122,559.47	1,163,969.31	1,127,803.25	1,146,317.61	627,496.21
SPECIAL ASSES	SMENTS						
100-42102	SPECIAL ASSESSMENT CURB/GUTTE	.00	.00	.00	.00	.00	.00
Total SPECI	AL ASSESSMENTS:	.00	.00	.00	.00	.00	.00.
STATE & LOCAL	AID						
100-43310	STATE SHARED REVENUE	455,888.23	457,061.57	480,069.96	480,093.43	483,697.44	.00
100-43311	PERSONAL PROPERTY AID - STATE	11,541.67	7,787.49	11,541.67	.00	15,574.98	23,642.08
100-43420	2% FIRE INSURANCE TAX	5,300.00	5,959.04	5,900.00	6,801.16	5,900.00	.00
100-43531	TRANSPORTATION AIDS	166,869.62	166,869.62	191,900.06	191,900.06	220,685.07	165,513.78
100-43590	STATE RECYCLING RECEIPTS	7,800.00	8,376.69	8,200.00	8,451.38	8,300.00	8,454.42
100-43610	PYMT MUNICIPAL SERVICES	2,400.00	3,358.06	3,300.00	2,171.34	3,300.00	2,400.45
100-43650	CDBG GRANT REVENUE	.00	.00	.00	.00	.00	.00
100-43690	OTHER STATE PAYMENTS	4,523.00	4,523.00	4,523.00	121,385.44	4,523.00	121,385.44
Total STATE	& LOCAL AID:	654,322.52	653,935.47	705,434.69	810,802.81	741,980.49	321,396.17
LICENSES & PER	RMITS						
100-44100	LICENSES - ALCOHOL	8,300.00	7,017.22	7,300.00	6,979.32	7,300.00	7,280.32
100-44101	LICENSES - CIGARETTES	.00	125.00	.00	175.00	125.00	25.00
100-44200	LICENSES - DOG	400.00	106.50	50.00	339.16	500.00	192.70
100-44300	BUILDING PERMITS	9,000.00	10,959.11	10,000.00	11,051.00	7,500.00	1,788.00
Total LICEN	SES & PERMITS:	17,700.00	18,207.83	17,350.00	18,544.48	15,425.00	9,286.02
CHARGES TO TH	IE PUBLIC						
100-46100	PUB CHGES FOR SERVICES GEN GO	600.00	13.00	25.00	721.00	400.00	50.00
100-46310	STREET MAINTENANCE & CONSTRU	500.00	.00	250.00	.00	.00	.00.
100-46430	SOLID WASTE DISPOSAL	.00	.00	.00	.00	.00	.00.
100-46433	GARBAGE COLLECTION REVENUE	116,325.00	110,074.13	110,826.00	110,151.61	110,000.00	55,217.32
100-46440	MOWING	2,000.00	.00	1,800.00	2,665.00	1,750.00	.00
100-46900	OTHER PUB CHGES FOR SERVICES	.00	735.90	.00	600.20	345.00	750.25

#### Budget Worksheet - 4-Year Budget Worksheet Periods: 01/22-07/22

Page: 2 Jul 19, 2022 09:54AM

2020-20 2020-20 2021-21 2021-21 2022-22 2022-22 Prior year 2 Prior year 2 Prior year Prior year Current year Current year Account Number Account Title Budget Actual Budget Actual Budget Actual Total CHARGES TO THE PUBLIC: 119 425 00 110 823 03 112.901.00 114,137.81 112.495.00 56 017 57 SOURCE: 47 100-47331 INTERGOV'T CHGES HWY .00 ΛN OΩ OΩ ΛN OΩ Total SOURCE: 47: 00 00 00 00 00 00 INTEREST & DONATIONS 100-48111 INTEREST INCOME .00 15.865.77 10,000.00 3.666.43 5.000.00 1,518.93 100-48130 INTEREST ON SPEC ASSESSMENTS 400.00 400.00 .00 1.49 .00 .00 100-48150 MUNICIPAL BLDG FND INT .00 .00 .00 .00 .00 .00 100-48201 RENT OF CITY BUILDINGS 9.000.00 3,910.00 4,000.00 8.215.00 7.380.00 5,155.00 100-48205 LEASE INCOME - CELL TOWERS 10,000.00 13,166.96 14,611.12 14,327.22 14,328.00 7.687.28 100-48206 **DB COMMUNICATIONS - LEASE** 3.263.18 .00 .00 .00 .00 .00 100-48225 RENT OF CITY EQUIPMENT .00 .00 .00 .00 .00 .00 100-48250 ADMIN LIBRARY 10.000.00 10.000.08 10.000.00 10.000.08 10.000.00 4 999 98 SALE/RENT OF CITY PROPERTY 1,500.00 100-48306 5.000.00 .00 .00 00 .00 **CEMETARY - SALE OF PLOTS** 100-48307 1,350.00 .00 1,350.00 .00 1,350.00 .00 53,500.00 100-48500 **DONATIONS** .00 10,000.00 12,000.00 10,000.00 18,500.00 100-48501 MUNICIPAL BUILDING DONATIONS .00 .00 .00 .00 .00 .00 100-48503 **VENDING MACHINE** 2,000.00 529.02 100.00 247.06 200.00 218.20 100-48900 **BLDG DONATIONS APPLIED** .00 .00 .00 .00 .00 .00 100-48901 15 YR REPMT FROM WTR UTILITY 95,000.00 .00 .00 .00 .00 .00 100-48902 PROCEEDS FROM LONG-TERM DEBT .00 .00 .00 .00 .00 .00 SALES - PUBLIC WORKS .00 .00 .00 19,945.26 .00 .00 100-48903 SAFE ROADS TO SCHOOL .00 72,800.00 617,099.14 100-48904 .00 .00 .00 1,000.00 FIRE DEPT RENT 00 1,000.00 1 000 00 100-48906 00 00 **INSURANCE REIMBURSE - FIRE** 3.437.40 3.437.40 .00 100-48907 .00 .00 .00 40,000.00 40,000.00 100-48908 OTHER MISCELLANEOUS REVENUE 112,300.00 83.805.86 15,841.25 2,474.65 100-48909 OTHER MISC REVENUE - PW EQUIP .00 644.00 .00 .00 .00 .00 100-48999 PY ROLL OVERS .00 .00 .00 .00 .00 .00 Total INTEREST & DONATIONS: 245,050.00 257,484.87 94,898.52 85,243.79 92,695.40 659.153.18 GENERAL ADMINISTRATION 100-51100-120 CITY COUNCIL-WAGES 19,000.00 11,479.00 14,650.00 16,578.33 16,100.00 7,955.00 100-51100-123 CITY COUNCIL-HEALTH REIMBURSE 00 00 00 00 00 00 100-51100-151 CITY COUNCIL - FICA/MED 1,425.00 935 03 1.268.38 1 207 50 608.66 1 114 22 100-51100-319 CITY COUNCIL-SUPP & EQUIP 500.00 133.38 500.00 500.00 .00 .00 100-51100-324 CITY COUNCIL-DUES 850.00 809.00 850.00 840.84 850.00 940.24 100-51100-332 CITY COUNCIL-MEAL/MILE/SCHOOL 500.00 35.00 500.00 .00 500.00 77.97 100-51300-216 GENERAL ADMINISTRATION-LEGAL 6,000.00 9,123.42 15,000.00 7,265.00 15,000.00 4,670.10 100-51350-218 **GENERAL ADMIN-CODIFICATION** 5,000.00 3,000.00 2,000.00 .00 .00 .00 10,926.24 15,275.63 4,745.41 100-51400-120 CITY CLERK-WAGES 15,156.88 11,481.60 5,683.20 100-51400-123 CITY CLERK-HEALTH REIMBURSEME 00 1,620.57 1,428.00 346.50 1,008.00 588.08 100-51400-151 CLERK - FICA/MED 835.36 1,336.69 1,136.77 389.53 878.34 479.75 100-51400-152 **CLERK - RETIREMENT** 715.67 1,062.33 992.78 232.24 746.30 369.36 100-51400-154 CLERK - HEALTH INSURANCE 1.050.00 00 00 00 00 00 481.00 100-51400-156 CITY HALL WORKERS COME .00 2.316.00 .00 481 00 nn 10,000.00 14,000.00 100-51401-319 CITY HALL - OFFICE SUPPLIES 5.000.00 13.042.82 13 614 93 9.019.59 8,931.06 100-51401-320 CITY CLERK-COMP SUP/FQUIP 14.000.00 10.000.00 6.293.26 10,000.00 1 732 94 100-51401-330 CITY CLERK-PRINTING 5,000.00 518.50 1,300.78 825.53 500.00 302.50 100-51401-332 CITY HALL - MEAL/MILE/SCHOOL 5,000.00 276.90 2,500.00 1,163.24 1,500.00 1,215.44 CITY CLERK - PTY CSH OVR/UNDER 100-51401-399 .00 .00 .00 .00 .00 .00 CITY ADMINISTRATOR - WAGES 14,280.00 14,410.06 13,349.44 6,533.36 100-51403-120 14,565.60 11,176.90

#### Budget Worksheet - 4-Year Budget Worksheet Periods: 01/22-07/22

Jul 19, 2022 09:54AM

Page:

3

2020-20 2020-20 2021-21 2021-21 2022-22 2022-22 Prior year 2 Prior year 2 Prior year Prior year Current year Current year Account Number Account Title Budget Actual Budget Actual Budget Actual CITY ADMIN HEALTH REIMBURSEMEN .00 840.00 440.97 100-51403-123 00 00 00 100-51403-151 CITY ADMINISTRATOR - FICA 1,092.42 1,081.23 1,092.42 819.48 1,021.23 533 51 100-51403-152 CITY ADMINISTRATOR - RETIREMEN 935.34 1,000.89 1,192.56 680.23 867.71 424.66 100-51403-154 CITY ADMINISTRATOR - HEALTH IN 4.680.00 3.007.53 5 200 00 1.858.68 00 .00 ADMIN ASST - WAGES 7.987.20 100-51404-120 6 032 00 3 135 53 12 022 40 4 519 04 4 761 30 ADMIN ASST - HEALTH REIMBURSEM 588.01 100-51404-123 ΛN 735 19 1 428 00 469 03 ΛN 461.45 100-51404-151 ADMIN ASST - FICA 305 22 901 68 381 63 611 02 409 31 100-51404-152 ADMIN ASST - RETIREMENT 395 10 217 34 787 47 265 17 519.17 259 61 100-51404-154 ADMIN ASST - HEALTH INS 840 00 00 00 00 6,530.20 .00 100-51405-120 MAYOR-WAGES 7,050.00 6,914.00 7,050.00 3,066.67 7,050.00 3,800.00 100-51405-123 MAYOR-HEALTH REIMBURSEMENT .00 .00 .00 .00 .00 528.75 562.30 528.75 234.61 290.72 100-51405-151 MAYOR - FICA/MED 528.75 100-51405-300 MAYOR-EXPENSE 300.00 36.52 300.00 92.74 300.00 92.98 100-51410-120 **ELECTION-WAGES** 7,000.00 2,826.26 1,000.00 1,917.53 2,500.00 2.035.63 100-51410-300 **ELECTION-EXPENSES** 3.000.00 1.753.32 500.00 942.90 1.000.00 643.43 100-51432-154 GENERAL ADMIN-PREM HEALTH 24.158.03 .00 .00 .00 .00 .00 100-51432-212 GENERAL ADMIN-PHYS/DRUG TESTS 500.00 600.00 500.00 530.00 500.00 250.00 100-51500-218 **GENERAL ADMIN-AUDITOR** 5.000.00 7.350.00 5.875.00 8.876.67 6.075.00 3 800 01 13,895.14 20,915.00 16,200.00 10,800.00 100-51510-215 **GENERAL ADMIN-ASSESSOR** 17,000.00 16,200.00 100-51520-219 GENERAL ADMIN-PROF RECRUITMEN 1,000.00 .00 1,000.00 .00 .00 .00 100-51600-120 CITY HALL-CLEANING WAGES 12,000.00 8,849.75 9,553.36 11,444.14 11,266.67 8,076.80 CITY HALL-CLEANING - FICA/MED 900.00 706.33 617.89 100-51600-151 716.50 875.41 861.90 623.23 524.99 100-51600-152 CITY HALL-RETIREMENT .00 625.74 772.46 732.33 100-51600-220 CITY HALL-UTILITIES 9,000.00 13.529.12 11,000.00 16.998.91 19,000.00 12,748.28 100-51600-240 **CITY-BLDG MAINT** 30,000.00 11,565.21 20,000.00 12,858.61 20,000.00 5,179.20 **GENERAL ADMIN-TELEPHONE** 3,000.00 3,451.17 3,000.00 3,294.42 3,200.00 1,662.76 100-51620-220 **ILLEGAL TAXES** 100-51910-730 .00 .00 .00 .00 .00 .00 WORKERS COMP ADMIN 14,775.00 500 00 00 00 100-51938-156 00 00 100-51938-510 GENERAL ADMIN-PROP & LIAB INS 30,500.00 33,396.83 34,000.00 23,038.85 25,500.00 19.361.67 100-51940-151 SS/MED MATCH EXPENSE .00 .00 .00 .00 .00 .00 Total GENERAL ADMINISTRATION: 246,072.33 196,847.50 227,668.91 204,231.30 223,193.36 117,477.92 **PUBLIC SAFETY** SCHOOL CROSS GUARD-WAGES 2,000.00 100-52100-120 2.100.00 1.106.38 2.219.38 2.100.00 1,228.94 100-52100-121 LAW ENFORCEMNT-PLAN, MAINT, OPE 446,635.00 446,635.00 459,532.00 459,532.00 469,465.00 273,854.56 100-52100-151 SCHOOL CROSSING GUARD FICA/ME 160.65 94.78 169.78 160.65 94.01 150.00 108,625.38 64,452.27 100-52200-121 FIRE PROTECT-PLAN, MAINT, OPER 103 274 40 82 000 00 79 739 55 85 618 39 100-52200-218 FIRE/AMB AUDIT EXE 00 00 00 00 00 00 100-52200-590 FIRE PROTECTION 89.783.00 92.476.00 89,783.00 89.783.00 89.783.00 OΩ 5,959.04 100-52200-591 FIRE PROTECTN-2% FIRE INS TAX 5.325.00 5.325.00 6.801.16 6.800.00 .00 100-52300-121 FIRE DEPT SAVING .00 .00 25,662.23 25,665.46 17,656.01 7.91 100-52400-398 **BAD DEBT EXPENSE** .00 .00 .00 .00 .00 .00 100-52400-399 MISC EXPENSE .00 16,191.17-1,400.00 .00 1,400.00 898.55 Total PUBLIC SAFETY: 647,278.05 638,705.41 665,852.23 663,910.33 672,983.05 340,536.24 **PUBLIC WORKS** 100-53100-230 MACH/EQUIP/VEHICLES 50.000.00 6 462 70 50 000 00 196 325 00 50.000.00 .00 100-53310-120 PUBLIC WORKS-WAGES 218.159.92 197.292.77 189.894.60 177 006 59 203.395.57 77 458 74 100-53310-123 PUBLIC WORKS-HEALTH REIMBURSE .00 12.485.69 14 490 00 11 833 01 14.001.12 5.972.34 100-53310-151 PUBLIC WORKS - FICA/MED 16,689.24 16.501.67 14 242 10 14.410.74 15.557.70 6 382 69 100-53310-152 PUBLIC WORKS - RETIREMENT 14,410.06 13,415.00 13,065.79 11.782.31 13,021.51 5,027.34 100-53310-154 PUBLIC WORKS - ADMIN HEALTH IN .00 3,007.53 5,200.00 1,858.68 2,720.92 .00 PUBLIC WORKS-PLAN, MAINT, OPER 23,601.15 18,875.49 20,000.00 11,988.47 100-53311-121 20.000.00 20.000.00 100-53311-154 PUBLIC WORKS - HEALTH INS 22,316.00 .00 5,200.00 25.00 .00 .00

#### Budget Worksheet - 4-Year Budget Worksheet Periods: 01/22-07/22

Page: 4 Jul 19, 2022 09:54AM

							19, 2022 09.544
Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual
100-53311-156	PUBLIC WORKS - WORKERS COMP	.00	.00	.00	.00	.00	.00
100-53311-190	PUBLIC WORKS - UNIFORMS CLOTHI	2,500.00	2,127.98	2,000.00	2,451.40	2,500.00	791.68
100-53311-219	CDBG - PROFESSIONAL SERVICES	.00	.00	.00	.00	.00	.00
100-53311-220	PUBLIC WORKS - UTILITIES	40,000.00	31,048.67	40,000.00	30,103.90	40,000.00	22,418.66
100-53311-230	PUBLIC WORKS - VEHICLE MNTCE	20,000.00	10,154.67	18,000.00	10,734.67	18,000.00	4,975.60
100-53311-231	STREET MAINT & SIDEWALK	.00	633.25	.00	.00	.00	.00
100-53311-332	PUBLIC WORKS - FUEL	20.000.00	9,352.61	15,000.00	12,206.21	15,000.00	9,233.29
100-53311-332	PUBLIC WORKS - SALT	15,000.00	12.707.86	10,000.00	8,078.84	10,000.00	4,993.16
100-53311-370	PUBLIC WORKS - CRACK FILLING	10,000.00	10,000.00	10,000.00	9,680.00	10,000.00	10,000.00
100-53311-371	PUBLIC WORKS - STREET SWEEPING	7,700.00	11,900.00	11,500.00	8,995.00	11,500.00	.00
100-53311-372	SAFE ROUTE TO SCHOOL	.00	.00	.00	.00	.00	.00
100-53311-810	PUBLIC WORKS-CAP IMPROVEMENT	183,688.74	195,330.47	200,000.00	178,478.30	200,000.00	93,307.56
		•				,	
100-53311-811	CAP IMP - ENG/RPR	.00	7,660.00	.00	.00	.00	.00 520.00
100-53312-120	PUBLIC WORKS - BRUSH WAGES	7,314.15	3,557.02	7,460.44	6,843.90	8,112.04	39.20
100-53312-123	PUBLIC WORKS BRUSH HLTH REIMB	.00	130.73	630.00	288.76	630.00	
100-53312-151	PUBLIC WORKS - BRUSH FICA/MED	559.53	282.11	559.53	545.62	620.57	42.78
100-53312-152	PUBLIC WORKS - BRUSH RET	479.08	240.10	488.66	461.92	527.28	33.80
100-53313-120	PUBLIC WORKS - SNOW WAGES	.00	10,816.21	.00	2,432.50	.00	6,893.43
100-53313-123	PUBLIC WORKS - SNOW HLTH REIMB	.00	477.62	.00	.00	.00	933.70
100-53313-151	PUBLIC WORKS - SNOW FICA/MED	.00	972.17	.00	186.10	.00	598.76
100-53313-152	PUBLIC WORKS - SNOW RET	.00	825.58	.00	164.19	.00	448.09
100-53630-219	GARBAGE COLL-PROFESSIONAL SER	.00	76,473.57	73,098.00	79,215.69	73,133.00	37,790.48
100-53631-215	LANDFILL- SUB TITLE D	4,950.00	6,135.62	5,450.00	3,577.34	5,450.00	2,814.96
100-53631-219	RECYCLING - PROFESSIONAL SERV	66,325.00	33,416.46	37,728.00	40,948.00	37,824.00	18,912.00
100-53631-220	RECYCLING -UTILITIES	60,000.00	261.94	275.00	244.13	275.00	152.40
Total PUBLIC	C WORKS:	780,091.72	697,271.15	744,282.12	827,753.29	752,268.71	321,729.13
CEMETERY							
100-54910-120	CEMETERY-WAGES	8,500.00	7,859.50	7,000.00	11,913.76	12,000.00	824.32
100-54910-121	CEMETERY-PLAN, MAINT, OPER	.00	664.77	600.00	1,565.11	1,500.00	2,553.46
100-54910-151	CEMETERY - FICA/MED	637.50	601.29	535.50	914.45	918.00	63.05
100-54910-241	CEMETERY-PERPETUAL CARE	.00	.00	.00	.00	.00	.00.
Total CEME	TFRY <sup>.</sup>	9,137.50	9,125.56	8,135.50	14,393.32	14,418.00	3.440.83
TOTAL OF ME					11,000.02		
PARKS & REC							
100-55110-121	LIBRARY-PLAN,MAINT,OPER	92,330.92	92,330.97	90,354.88	90,354.84	92,464.92	46,232.46
100-55150-121	SHORTNER PARK-PLAN, MAINT, OPER	.00	3,342.05	.00	3,537.09	.00	1,297.15
100-55150-220	SHORTNER PARK - UTILITIES	.00	172.20	.00	.00	.00	15.45
100-55200-015	PARKS PLAN	.00	.00	.00	.00	.00	.00
100-55200-120	PARKS AND RECREATION-WAGES	12,000.00	14,401.54	12,000.00	13,102.28	12,500.00	7,466.22
100-55200-121	PARKS/REC-PLAN,MAINT,OPER	20,000.00	16,306.07	20,000.00	16,951.97	20,000.00	8,068.43
100-55200-123	PARKS AND REC HEALTH REIMBURS	.00	36.96	.00	301.70	.00	306.19
100-55200-151	PARK & REC - FICA/MED	918.00	1,109.68	900.00	1,025.47	956.25	594.60
100-55200-152	PARK & REC - RETIREMENT	.00	509.14	308.20	430.15	812.50	370.86
100-55200-220	PARKS - UTILITIES	.00	5,103.96	3,600.00	6,277.12	5,500.00	3,869.94
100-55200-319	PARKS AND RECREATN-SUP & EQUIP	.00	.00	.00	112.14	.00	1,377.07
100-55200-324	CLARK CO ECO DEV MBSHP	3,400.00	.00	.00	.00	.00	.00
100-55200-810	PARKS AND RECREATION-CAP IMP	.00	.00	15,000.00	5,924.25	15,000.00	5,500.00
100-55201-340	BEAUTIFICATION	2,000.00	1,840.31	1,300.00	1,718.58	1,500.00	1,725.16
100-55290-321	CITY ADVERTISING/PROMOTION	8,000.00	5,699.50	6,000.00	6,099.50	6,100.00	.00
100-55400-319	FIREWORKS-SUP & EQUIPMENT	3,700.00	3,700.00	3,700.00	3,700.00	3,700.00	3,425.00
	S & REC:	142,348.92	144,552.38	153,163.08	149,535.09	158,533.67	80,248.53

#### Budget Worksheet - 4-Year Budget Worksheet

Periods: 01/22-07/22

Page: 5

Jul 19, 2022 09:54AM

2020-20 2020-20 2021-21 2022-22 2022-22 2021-21 Prior year 2 Prior year 2 Prior year Prior year Current year Current year Account Number Account Title Budget Actual Budget Actual Budget Actual **COST CATEGORY: 56** 100-56700-730 **ROOM TAX EXPENSE** 35,000.00 23,437.78 35,000.00 22,114.10 25,000.00 8,293.81 100-56705-311 **VENDING MACHINE EXPENSE** 2,000.00 250.39 75.00 101.92 150.00 337.11 Total COST CATEGORY: 56: 37,000.00 23,688.17 35,075.00 22,216.02 25,150.00 8,630.92 MUNICIPAL BUILDING 100-57150-240 MUNICIPAL BUILDING .00 160.69 .00 39.62 .00 .00 100-57152-810 INDUSTRIAL PARK EXPANSION .00 .00 .00 .00 .00 .00 .00 Total MUNICIPAL BUILDING: 160.69 .00 39.62 .00 .00 DEBT 100-58100-610 PRINCIPAL - LONG TERM DEBT 18,770.63 8,400.00 45,000.00 45,000.00 50,000.00 .00 100-58110-610 PRINCIPAL - PUBLIC SAFETY 150.000.00 155.000.00 155.000.00 155.000.00 160.000.00 160.000.00 100-58290-620 INTEREST - LONG TERM DEBT 48,928.47 44,600.64 59,323.33 58,028.06 51,366.71 45,420.00 100-58300-900 CONTINGENCY 400.00 102,612.14 .00 1,053.35 .00 1,000.00 Total DEBT: 208,000.64 260,376.68 258,028.06 262,366.71 205,820.00 320,311.24 GENERAL FUND Revenue Total: 2,182,869.76 2,163,010.67 2,094,553.52 2,156,532.14 2,108,913.50 1,673,349.15 GENERAL FUND Expenditure Total: 2,182,239.76 1,918,351.50 2,094,553.52 2,140,107.03 2,108,913.50 1,077,883.57 Net Total GENERAL FUND: 630.00 244,659.17 .00 16,425.11 .00 595,465.58

#### Budget Worksheet - 4-Year Budget Worksheet

Periods: 01/22-07/22

Page: 6 Jul 19, 2022 09:54AM

Periods: 01/22-07/22 Jul 19, 2022 (							
Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual
LIBRARY FUND							
OTHER REVENUE	E						
400-40010	STATE AIDS	.00	.00	.00	.00	.00	.00
400-40020	CLARK COUNTY AIDS	31,518.65	31,518.65	38,590.86	39,087.86	39,087.86	39,087.86
400-40021	TAYLOR COUNTY AID	.00	1,689.53	1,583.23	1,583.23	4,742.50	4,742.50
400-40030	CITY OF ABBOTSFORD	92,330.92	92,330.97	90,354.88	90,354.84	92,464.92	46,232.46
400-40040	OTHER REVENUES	440.00	247.67	200.00	241.72	200.00	460.76
400-40041	FINES/PRINTER	2,200.00	1,586.39	2,000.00	1,862.80	2,000.00	1,311.25
400-40042	FROM SVGS	.00	.00	.00	.00	.00	.00
400-40043	DONATIONS	4,600.00	1,626.41	2,000.00	992.44	2,000.00	2,550.00
400-40044	GRANTS/NON BUDGETED REVENUE	.00	.00	.00	.00	.00	3,292.50
Total OTHER REVENUE:		131,089.57	128,999.62	134,728.97	134,122.89	140,495.28	97,677.33
STATE & LOCAL	AID						
400-43790	GRANTS FROM OTHER LOCAL GOVT	1,689.53	.00	240.00	240.00	240.00	.00
Total STATE	& LOCAL AID:	1,689.53	.00	240.00	240.00	240.00	.00
INTEREST & DON	NATIONS						
400-48111	INTEREST INCOME	50.00	159.14	50.00	75.35	50.00	20.91
Total INTEREST & DONATIONS:		50.00	159.14	50.00	75.35	50.00	20.91
LIBRARY EXPEN	SES						
400-55140-120	LIBRARY COMPENSATION-SALARIES	76,119.75	62,463.63	68,862.40	65,570.26	72,777.20	34,798.25
400-55140-151	LIBRARY COMPENSATION-FICA/MED	.00	4,801.04	5,241.20	4,823.20	5,540.68	2,592.80
400-55140-152	LIBRARY - RETIREMENT	.00	3,402.45	.00	3,338.55	3,983.67	1,687.11
400-55142-154	HEALTH INSURANCE - LIB	6,910.00	6,807.24	10,556.67	7,255.82	7,255.78	3,659.89
400-55142-160	LIBRARY BUYOUT SAVINGS	.00	.00	150.00	450.13	150.00	150.27
400-55147-720	GRANT EXPENSE/NON BUDGETED	.00	672.55	.00	.00	.00	758.89
400-55150-311	BOOKS	19,000.00	19,632.91	19,000.00	19,788.01	19,000.00	14,399.34
400-55151-311	PERIODICALS	1,500.00	1,542.65	1,500.00	1,455.82	1,500.00	1,255.62
400-55152-319	OFFICE & COMPUTER	2,000.00	2,395.50	2,000.00	1,787.23	2,000.00	1,744.19
400-55153-311	AUDIO VISUAL MATERIALS	3,000.00	3,171.79	3,000.00	2,780.36	3,000.00	1,357.84
400-55155-311	PROGRAMING & SPECIALS	1,800.00	1,525.34	1,600.00	1,850.69	1,600.00	936.10
400-55156-340	EQUIPMENT	3,000.00	2,216.63	3,000.00	3,068.00	3,000.00	3,174.58
400-55157-311	WORKSHOPS AND EDUCATION	400.00	.00	400.00	50.00	400.00	.00
400-55158-220	TELEPHONE	840.00	1,542.99	1,300.00	1,490.35	1,300.00	299.94
400-55159-311	PUBLICATION AND MISC EXPENSE	.00	172.57-	200.00	1,990.25	200.00	1,511.94-
400-55160-311	ADMIN CHG-UTILITY/CLEAN/MAINT	10,000.00	10,000.08	10,000.00	10,000.08	10,000.00	4,999.98
400-55162-311	VCAT/WISCNET/ADMIN	7,759.35	7,693.08	7,708.70	8,315.13	8,577.95	5,420.15
400-55163-311	POSTAGE	300.00	248.07	300.00	223.13	300.00	75.20
400-55165-311	WISCAT LICENSE	200.00	200.00	200.00	200.00	200.00	200.00
Total LIBRARY EXPENSES:		132,829.10	128,143.38	135,018.97	134,437.01	140,785.28	75,998.21
LIBRARY FUND Revenue Total:		132,829.10	129,158.76	135,018.97	134,438.24	140,785.28	97,698.24
LIBRARY FUND Expenditure Total:		132,829.10	128,143.38	135,018.97	134,437.01	140,785.28	75,998.21
Net Total LIBRARY FUND:		.00	1,015.38	.00	1.23	.00	21,700.03
Not four Library Fond.					1.25		

#### Budget Worksheet - 4-Year Budget Worksheet Periods: 01/22-07/22

orksheet Page: 7 Jul 19, 2022 09:54AM

		1 01100	3. 01/22-01/22			- Oui	10, 2022 00.047 (10)
Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual
MUNICIPAL COU	RT FUND						
STATE & LOCAL	AID						
500-43007	OTHER INCOME	.00	.00	.00	.00	.00	.00
Total STATE	& LOCAL AID:	.00	.00	.00	.00	.00	.00
FINES & FORFEIT	TURES						
500-45100	LAW & ORDINANCE VIOL MUNI CT	26,000.00	43,738.94	26,000.00	56,985.46	26,000.00	76,814.86
500-45102	PARKING VIOLATIONS	600.00	1,098.00	600.00	846.00	600.00	375.00
Total FINES	& FORFEITURES:	26,600.00	44,836.94	26,600.00	57,831.46	26,600.00	77,189.86
POLICE EXPENS	ES						
500-51200-120	JUDICIAL - COURT CLERK WAGES	4,367.20	4,676.66	4,367.20	4,728.62	4,367.20	2,364.31
500-51200-121	JUDICIAL-PLAN, MAINT, & OPER	4,619.00	2,823.41	4,619.00	2,333.64	4,619.00	2,533.65
500-51200-122	JUDICIAL-WAGES	3,000.00	2,750.00	3,000.00	3,000.00	3,000.00	1,750.00
500-51200-123	JUDICIAL HEALTH REIMBURSEMENT	.00	.00	.00	.00	.00	.00
500-51200-124	JUDICAL-STATE & COUNTY SHARE	.00	11,995.83	4,050.21	16,517.03	4,050.21	2,276.40
500-51200-151	JUDICIAL - FICA/MED	552.54	605.38	563.59	591.44	563.59	314.87
500-51200-152	JUDICIAL - RETIREMENT	.00	.00	.00	.00	.00	.00
500-51200-398	BAD DEBT EXPENSE -MUNI COURT	.00	.00	.00	.00	.00	.00
500-51300-217	GEN ADMIN LEGAL- CITY ATTORNEY	10,000.00	3,066.92	10,000.00	1,410.20	10,000.00	3,475.86
Total POLIC	E EXPENSES:	22,538.74	25,918.20	26,600.00	28,580.93	26,600.00	12,715.09
MUNICIPAL	COURT FUND Revenue Total:	26,600.00	44,836.94	26,600.00	57,831.46	26,600.00	77,189.86
MUNICIPAL	COURT FUND Expenditure Total:	22,538.74	25,918.20	26,600.00	28,580.93	26,600.00	12,715.09
Not Total MI	JNICIPAL COURT FUND:	4,061.26	18,918.74	.00	29,250.53	.00	64,474.77
iver ioral Mit	DINICIPAL COURT FUND.	4,001.20	10,910.74	.00	29,200.53	.00	04,414.77

## Budget Worksheet - 4-Year Budget Worksheet

Page: 8 Jul 19, 2022 09:54AM

Periods: 01/22-07/22 Jul 19, 2022 09:54AM

-20 2020-20 2021-21 2021-21 2022-22 2022-22

		2020-20 Prior year 2	2020-20 Prior year 2	2021-21 Prior year	2021-21 Prior year	2022-22 Current year	2022-22 Current year
Account Number	Account Title	Budget	Actual	Budget	Actual	Budget	Actual
WATER FUND							
STATE & LOCAL	AID						
600-43650	CDBG GRANT REVENUE	.00	.00	.00	.00	.00	.00
Total STATE	& LOCAL AID:	.00	.00	.00	.00	.00	.00
CHARGES TO TH	E PUBLIC						
600-46100	PUB CHGES SVCS GEN GOV-OTH WA	3,000.00	4,553.69	.00	840.96	750.00	250.00
600-46101	CONTRIBUTED CAPITAL REVENUE	200,000.00	176,144.06	200,000.00	.00	200,000.00	.00
600-46102	MISCELLANEOUS AMORTIZATION	13,400.00	13,400.32	13,400.00	.00	13,400.00	.00
600-46108	PUB CHGES SVCS GEN GOV-INT/DIV	.00	.00	.00	.00	.00	.00
600-46109	OTHER REVENUES	.00	627.64	625.00	1,445.00	1,400.00	290.00
600-46110	PUB CHGES SVCS GEN GOV-RES ME	285,500.00	277,995.75	310,000.00	270,755.47	271,000.00	135,152.56
600-46111	PUB CHGES SVCS GEN GOV-COMM	104,000.00	101,664.04	104,000.00	115,244.03	116,500.00	49,916.79
600-46112	PUB CHGES SVCS GEN GOV-MULTI F	41,000.00	69,179.08	70,000.00	77,953.56	79,000.00	37,300.44
600-46113	PUB CHGES SVCS GEN GOV-PUB/AU	70,000.00	46,252.69	40,000.00	36,433.27	36,100.00	25,414.94
600-46114	PUB CHGES SVCS GEN GOV-INDUST	1,110,000.00	1,085,870.20	1,110,000.00	1,076,730.40	1,100,000.00	489,437.40
600-46120	PUB CHGES SVCS GEN GOV-PENALT	2,000.00	.00	.00	.00	.00	.00
600-46130	DISCONNECT CHARGES	.00	390.00	350.00	1,905.00	2,100.00	1,785.00
600-46200	PUB FIRE PROTECTION	89,783.00	92,476.00	89,783.00	89,783.00	89,873.00	.00
600-46210	PUB FIRE PROTECTION - RES	124,000.00	123,853.89	125,000.00	122,159.05	122,000.00	61,084.59
600-46211	PUB FIRE PROT - COMMERCIAL	35,000.00	38,269.37	35,000.00	39,984.24	40,000.00	20,554.73
600-46213	PUB FIRE PROTECTION - PUB AUTH	22,000.00	18,946.48	22,000.00	19,241.56	20,000.00	9,552.36
600-46214	PUB FIRE PROTECTION - INDUSTRI	31,000.00	30,548.40	30,000.00	30,548.40	30,000.00	15,274.20
600-46215	PUB FIRE PROTECTION -MULTI-FAM	.00	15,510.58	15,000.00	17,756.64	17,750.00	8,878.32
600-46216	PRIVATE FIRE	.00	10,267.20	8,000.00	10,267.20	10,000.00	5,133.60
Total CHARGES TO THE PUBLIC:		2,130,683.00	2,105,949.39	2,173,158.00	1,911,047.78	2,149,873.00	860,024.93
SOURCE: 47							
600-47100	OTHER LOAN/CONT	3,000.00	.00	.00	.00	.00	.00
600-47101	WATER REVENUE-INT/DIV INCOME	3,000.00	1,338.69	1,500.00	373.57	500.00	138.57
600-47120	WATER REV - CUSTOMER PENALTIES	.00	425.24	50.00	2,091.87	1,650.00	680.10
600-47121	BOND PREMIUM	.00	.00	.00	1,553.20	.00	.00
Total SOUR	CE: 47:	6,000.00	1,763.93	1,550.00	4,018.64	2,150.00	818.67
WATER ADMINIST	TRATION						
600-53200-000	PUBLIC WORKS	.00	.00	.00	.00	.00	.00
600-53200-120	WATER WAGES	83,416.30	113,232.78	101,896.60	133,520.24	155,153.17	72,914.23
600-53200-123	WATER HEALTH REIMBURSEMENT	.00	6,556.74	7,980.00	9,775.19	11,408.88	7,170.13
600-53200-151	WATER WAGES/FICA 24/7 TEMP PNT	.00	7,758.96	7,642.24	10,962.17	10,109.02	6,140.22
600-53200-152	WATER-RETIREMENT	.00	7,653.15	6,674.23	9,012.25	8,589.36	4,732.05
600-53200-154	WATER-HEALTH INSURANCE	16,424.00	.00	.00	.00	.00	.00
600-53200-156	WATER - WORKERS COMP	.00	.00	.00	.00	.00	.00
600-53200-212	WATER - ENGINEERING SERVICES	.00	.00	.00	.00	.00	15,500.00
600-53200-214	WATER-OUTSIDE SERVICES	11,850.00	9,608.34	13,000.00	7,911.66	10,000.00	4,700.01
600-53200-216	WATER - LEGAL SERVICES	.00	.00	3,000.00	.00	3,000.00	1,147.00
600-53200-220	WATER-UTILITIES	112,000.00	116,414.89	120,000.00	112,937.75	120,000.00	42,007.39
600-53200-221	WATER-ELECTRIC	.00	.00	.00	.00	.00	28,495.15
600-53200-241	WATER-RPRS PLNT/LINES/HYDR	170,000.00	45,551.96	150,000.00	92,563.72	150,000.00	72,171.82
	WATER-CHEMICALS	17,000.00	14,767.71	19,000.00	16,259.60	19,000.00	7,290.72
600-53200-311		6,741.00	12,939.74	13,000.00	7,774.18	10,000.00	2,871.80
	WATER-OFFICE SUPPLIES	0,741.00	12,000.7 1	,	*		
600-53200-311 600-53200-319 600-53200-320	WATER-OFFICE SUPPLIES WATER-OPER SUPP & EXPENSE	197,000.00	98,488.30	183,000.00	132,339.23	164,645.07	46,300.21

#### Budget Worksheet - 4-Year Budget Worksheet Periods: 01/22-07/22

Page: 9 Jul 19, 2022 09:54AM

2020-20 2020-20 2021-21 2021-21 2022-22 2022-22 Prior year 2 Prior year 2 Prior year Prior year Current year Current year Account Number Account Title Budget Actual Budget Actual Budget Actual 600-53200-398 BAD DEBT EXPENSE .00 .00 .00 .00 .00 00 600-53200-510 WATER-INSURANCE 15,961.00 25,924.99 30,000.00 19,399.66 21,200.00 19,236.67 600-53200-540 WATER-DEPRECIATION EXPENSE 350,000.00 445,750.96 450,000.00 .00 450,000.00 .00 600-53200-541 DEPRECIATION EXPENSE-CONTRIBU 160.000.00 156.562.81 160.000.00 .00 160.000.00 .00 .00 600-53200-610 FALLPLEINE - RD FLINDING ΛN OΩ OΩ OΩ ΛN WATER-BOND AMORTIZATION .00 600-53200-611 361,500.00 OΩ OΩ OΩ ΛN WATER - USDA PRIN 388.800.00 377.600.00 600-53200-612 00 .00 318,100.00 88 300 00 600-53200-620 WATER-RECDS INTEREST PAYMT 411,559.81 304,830.66 296,669.64 241,810.69 211,097.00 106,045.37 600-53200-657 CDBG - 2022 .00 .00 .00 .00 .00 61,972.48 600-53200-658 EAU PLN WELL FIELD EXPLORATION 117,129.69 .00 24,668.04 .00 .00 .00 600-53200-659 WATER-CEDAR STREET RECON .00 .00 .00 .00 15,550.00 .00 REGULATORY COMMISSION EXP 4.000.00 1,918.35 4,000.00 2.246.62 4.000.00 500.00 600-53200-688 150,875.00 161,000.00 600-53200-730 WATER-UTILITY PYMT LIEU OF TAX 14,000.00 161,000.00 161,000.00 .00 600-53200-731 PILOT PROGRAM EXPENSE .00 .00 .00 .00 .00 .00 600-53200-810 VEHICLE/EQUIP REPLACEMENT FND 20.000.00 .00 40.000.00 23.820.00 40.000.00 .00 600-53201-120 WATER-ADMIN SALARIES 44,430.08 47,860.94 44.586.89 34,727.01 43,456.40 22,058.17 600-53201-123 WATER ADMIN - HEALTH REIMB 3.041.37 2.205.12 2.436.00 2.156.04 .00 2.772.00 600-53201-151 WATER-ADMIN FICA/MEDICARE 9.780.25 3,954.22 3.344.02 2,781.00 3,324.41 1.852.61 8,490.87 3,323.72 2,232.56 2,824.67 1,383.98 600-53201-152 WATER-ADMIN RETIREMENT 3,774.34 600-53201-154 WATER - ADMIN HEALTH INS .00 3,759.21 5,200.00 2,323.26 8,979.02 .00 600-53202-610 **DEBT ISSUANCE EXPENSE** .00 .00 .00 87,611.00 .00 .00 600-53580-611 AMORTIZATION OF DEBT DISCOUNT 1,200.00 1,143.75 1,200.00 .00 .00 .00 Total WATER ADMINISTRATION: 2,136,683.00 1,585,132.22 2,174,708.00 1,504,728.09 2,152,023.00 633,087.20 **CONTRIBUTIONS MADE (CLEARING)** 600-80000-000 CONTRIBUTIONS MADE (CLEARING) .00 10,977.00-.00 .00 .00 .00 Total CONTRIBUTIONS MADE (CLEARING): .00 10.977.00-.00 .00 .00 .00 **COST CATEGORY: 99** 600-99999-152 PENSION EXPENSE (CLEARING) .00 10,693.00 .00 .00 .00 .00 Total COST CATEGORY: 99: .00 10,693.00 .00 .00 .00 .00 WATER FUND Revenue Total: 2,136,683.00 2,107,713.32 2,174,708.00 1,915,066.42 2,152,023.00 860,843.60 2.136.683.00 WATER FUND Expenditure Total: 1 584 848 22 2 174 708 00 1 504 728 09 2 152 023 00 633 087 20 Net Total WATER FUND: 00 522 865 10 .00 410.338.33 .00 227.756.40

Periods: 01/22-07/22

Page:

10

Jul 19, 2022 09:54AM 2020-20 2020-20 2021-21 2022-22 2022-22 2021-21 Prior year 2 Prior year 2 Prior year Prior year Current year Current year Account Number Account Title Budget Actual Budget Actual Budget Actual INFRASTRUCTURE FUND **INTEREST & DONATIONS** .00 .00 700-48111 INTEREST INCOME .00 .00 .00 .00 700-48306 BOND PROCEEDS 949,902.78 1,060,000.00 .00 2,535.20 .00 .00 700-48900 LOAN FROM SAVINGS 628,000.00 .00 .00 .00 .00 .00 700-48901 PROCEEDS FROM SAVINGS 150,000.00 150,000.00 .00 .00 .00 .00 700-48902 STATE AND LOCAL AID .00 .00 .00 442,150.00 .00 .00 Total INTEREST & DONATIONS: 1,060,000.00 150,000.00 150,000.00 1,577,902.78 444,685.20 .00 **ECONOMIC DEVELOPMENT EXPENSES** 700-56700-000 ECONOMIC DEVELOPMENT .00 .00 .00 .00 .00 .00 700-56800-000 **EXPENDITURES** 1,577,902.78 1,550,262.79 150,000.00 144,172.11 150,000.00 .00 700-56900-740 BAD DEBT EXPENSE .00 .00 .00 .00 .00 .00 Total ECONOMIC DEVELOPMENT EXPENSES: 150.000.00 144.172.11 150.000.00 1,577,902.78 1,550,262.79 .00 **COST CATEGORY: 58** 700-58390-610 **BOND ISSUE COST** 26,222.00 .00 .00 .00 .00 .00 Total COST CATEGORY: 58: .00 26,222.00 .00 .00 .00 .00 INFRASTRUCTURE FUND Revenue Total: 1,577,902.78 1,060,000.00 150,000.00 444,685.20 150,000.00 .00 INFRASTRUCTURE FUND Expenditure Total: 1,577,902.78 1,576,484.79 150,000.00 144,172.11 150,000.00 .00 Net Total INFRASTRUCTURE FUND: .00 .00 516,484.79-.00 300,513.09 .00

### Budget Worksheet - 4-Year Budget Worksheet

Periods: 01/22-07/22

Page:

Jul 19, 2022 09:54AM

11

2020-20 2020-20 2021-21 2022-22 2022-22 2021-21 Prior year 2 Prior year 2 Prior year Prior year Current year Current year Account Number Account Title Budget Actual Budget Actual Budget Actual **SEWER FUND** SOURCE: 47 800-47100 SEWER REVENUE .00 00 .00 .00 .00 .00 OTHER INC - CONTRIB/LOAN .00 240.914.16 .00 800-47101 OΩ OΩ ΛN SEWER REVENUE-INT/DIV INC 490.00 112.91 39.38 800-47108 490.00 308 03 121 57 800-47109 SEWER REVENUE-MISC OPERATING 3 000 00 29 928 74 3 000 00 4 033 83 4,575.00 3 200 00 800-47110 SEWER REVENUE-RESID METERED 394.830.00 381.582.80 394.830.00 375.208.26 375.200.00 186.143.85 800-47111 SEWER REVENUE-COMM METERED 125,190.00 119,757.25 125,190.00 127,966.69 128,275.00 62,795.29 800-47112 SEWER MULTI FAMILY REV 35,310.00 77,205.86 85,000.00 87,314.68 88,275.00 42,374.96 800-47113 SEWER REVENUE-PUB AUTH METER 67,410.00 62,380.27 67,410.00 56,528.62 56,275.00 33,623.00 800-47114 SEWER REVENUE-IND METERED 63,130.00 12.366.22 63.130.00 12.736.26 12.400.00 6.371.32 800-47120 SEWER REVENUE-CUST PENALTIES 5,350.00 137.60 5,350.00 12,870.00 12,770.00 6,247.50 800-47199 SEVER PREV YEAR ROLL OVER 70,617.84 .00 .00 .00 Total SOURCE: 47: 765,327.84 924,580.93 744,400.00 676,771.25 677,891.57 340,795.30 SEWER ADMINISTRATION .00 800-53610-000 SEWER 3.584.68 .00 .00 .00 .00 800-53610-120 SEWER- WAGES 60,411.40 62,205.71 77,770.10 66,423.00 54,080.25 48,043.15 800-53610-123 SEWER- HEALTH REIMBURSEMENT .00 3,062.26 6,182.55 4,873.85 4,200.00 2,693.70 SEWER-FICA/MEDICARE 8,020.37 6,783.61 5,454.24 3,881.39 800-53610-151 5.832.77 4.137.12 SEWER-RETIREMENT 4,250.25 5,212.08 4,483.62 3,515.22 2,273.31 800-53610-152 6.890.49 800-53610-154 SEWER-HEALTH INSURANCE 14,324.00 .00 .00 .00 .00 .00 800-53610-156 SEWER - WORKERS COMP 2,500.00 .00 2,500.00 .00 .00 .00 800-53610-214 SEWER-OUTSIDE SERVICES 6,000.00 10,659.63 10,000.00 6,636.66 5,000.00 3,799.98 **SEWER - LEGAL EXPENSES** 2,000.00 800-53610-216 2.000.00 .00 2.000.00 .00 .00 800-53610-220 SEWER-UTILITIES 51 617 18 50 265 98 50 000 00 36 639 49 54 000 00 50 000 00 SEWER-REPAIRS TO PLANT/LINES 800-53610-232 10.869.61 29.228.88 67.000.00 50.000.00 8,881.23 50.000.00 800-53610-311 SEWER-CHEMICALS 17.000.00 23.818.98 22.500.00 26.369.13 25.000.00 24.952.42 800-53610-319 SEWER-OFFICE SUPPLIES 7,341.00 11.943.22 15,840.00 6.530.36 8.000.00 2,731.77 800-53610-320 SEWER-OPER SUPP/EXPENSE 56,000.00 34,454.79 61,000.00 41,569.66 61,000.00 32,098.86 800-53610-332 SEWER-TRANSPORTATION 1,000.00 703.75 1,000.00 710.12 1,000.00 524.04 **BAD DEBT EXPENSE** 800-53610-398 .00 .00 .00 .00 .00 .00 800-53610-435 SEWER RESERVE FUND .00 .00 .00 .00 .00 .00 800-53610-510 SEWER-INSURANCE 13,461.00 22,814.08 23,000.00 14,873.07 18,300.00 19,236.66 800-53610-540 SEWER-DEPRECIATION EXPENSE 248,334.92 47,248.24 20,964.48 .00 .00 .00 800-53610-541 DEPRECIATION EXPENCE-CONTRIBU 00 62 051 29 00 00 00 00 800-53610-611 SEWER - PRINCIPAL 120 300 00 125 800 00 125.800.00 128 700 00 128.700.00 00 800-53610-620 SEWER-INTEREST 279,649.50 156.174.74 153,837.01 153,836.99 150,974.00 76,210.87 800-53610-661 VEHICLE REPLACEMENT FUND 5,000.00 .00 25.000.00 .00 30,000.00 .00 800-53610-810 SEWER - NEW PLANT 2014 .00 .00 .00 .00 .00 .00 800-53611-120 SEWER-ADMINISTRATION SALARIES 44,430.08 47,397.24 44,586.89 34,407.27 43,456.40 21,332.20 800-53611-123 SEWER ADMIN- HEALTH REIMBURS 3,002.87 2,772.00 2,194.34 2,436.00 2,106.86 .00 SEWER-ADMIN FICA/MEDICARE 800-53611-151 .00 3.914.71 3,344.02 2.755.60 3.324.41 1,792.82 800-53611-152 **SEWER - RETIREMENT** .00 3,291.53 3,774.34 2,210.97 2,824.67 1,336.66 800-53611-154 SEWER - ADMIN HEALTH INS 5,200.00 8,979.02 .00 3.759.21 2.323.26 .00 Total SEWER ADMINISTRATION: 765 327 84 774 694 26 744 400 00 560 599 35 677 891 57 437.583.06 COST CATEGORY: 58 .00 800-58390-610 BOND ISSUE COST .00 00 .00 .00 .00 Total COST CATEGORY: 58: .00 .00 .00 .00 .00 .00

#### Budget Worksheet - 4-Year Budget Worksheet Periods: 01/22-07/22

2-07/22 Jul 19, 2022 09:54AM

Page: 12

Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual
<b>SEWER UTILITY</b> 800-80000-000	SEWER UTILITY	.00	7,542.00-	.00	.00	.00	.00
Total SEWER	R UTILITY:	.00	7,542.00-	.00	.00	.00	.00
COST CATEGORY 800-99999-152	Y: 99 PENSION EXPENSE (CLEARING)	.00	9,168.00	.00	.00	.00	.00.
Total COST (	CATEGORY: 99:	.00	9,168.00	.00	.00	.00	.00
SEWER FUN	ND Revenue Total:	765,327.84	924,580.93	744,400.00	676,771.25	677,891.57	340,795.30
SEWER FUN	ND Expenditure Total:	765,327.84	776,320.26	744,400.00	560,599.35	677,891.57	437,583.06
Net Total SE	WER FUND:	.00	148,260.67	.00	116,171.90	.00	96,787.76-

## Budget Worksheet - 4-Year Budget Worksheet

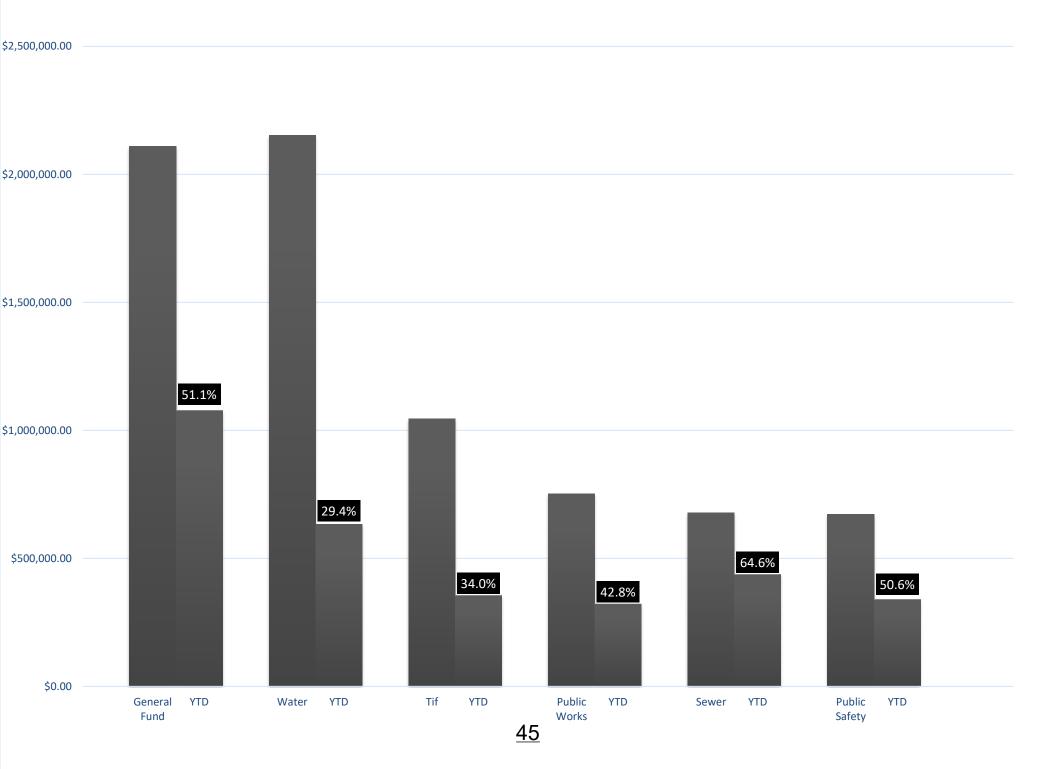
Page: 14

		Period	Page: Jul 19, 2022 09:54A				
Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual
FUND: 960							
SOURCE: 41							
960-41110	GENERAL PROPERTY TAXES	506,535.00	417,309.19	849,177.50	890,399.44	1,004,000.00	610,412.89
960-41115	EXEMPT COMPUTER AID	1,689.55	.00	1,689.55	1,689.55	1,689.55	.00
960-41116	STATE AND LOCAL AID	.00	.00	.00	450,000.00	.00	.00
Total SOUR	CE: 41:	508,224.55	417,309.19	850,867.05	1,342,088.99	1,005,689.55	610,412.89
SOURCE: 43							
960-43311	PERSONAL PROPERTY AID - STATE	3,509.12	8,725.06	3,509.12	1,881.83	15,854.59	.00
Total SOUR	CE: 43:	3,509.12	8,725.06	3,509.12	1,881.83	15,854.59	.00
SOURCE: 48							
960-48111	INTEREST INCOME	.00	2,327.57	.00	2,125.03	2,175.00	910.25
960-48201	RENT OF CITY PROPERTY	.00	3,500.00	.00	3,500.00	3,500.00	2,000.00
960-48306	TIF LOAN PROCEEDS	.00	1,020,000.00	.00	.00	.00	.00
960-48900	TIF DISRICT REVENUE	1,150,365.22	4,050.00	18,249.12	14,236.23	18,500.00	.00
Total SOUR	CE: 48:	1,150,365.22	1,029,877.57	18,249.12	19,861.26	24,175.00	2,910.25
COST CATEGOR	Y: 51						
960-51000-120	TIF 6 WAGES	.00	.00	10,000.00	2,103.99	1,000.00	5,746.00
960-51000-123	TIF 6 HEALTH REIMBURSEMENT	.00	.00	.00	223.13	.00	664.67
60-51000-150	TIF INCENTIVES	.00	.00	.00	.00	.00	.00
960-51000-151	TIF 6 FICA/MEDICARE - HOURLY	.00	.00	765.00	178.00	765.00	490.42
960-51000-152	WAGES HOURLY RETIREMENT	.00	.00	.00	142.01	.00	373.49
960-51000-212	TIF EXPENDITURES - ENG	.00	5,550.00	.00	.00	.00	.00
960-51000-215	TIF PROFESSIONAL SERVICES	.00	143,623.22	.00	56,771.79	.00.	.00
960-51000-216	TIF 6 LEGAL SERVICES	5,000.00	14,769.00	10,000.00	7,239.00	10,000.00	12,543.40
960-51000-219	TIF 6 - PROFESSIONAL SERVICES	.00.	1,245.00	.00	750.00	5,000.00	400.00
960-51000-319	OPERATING SUPPLIES/EXPENSES	1,098,465.71	962,888.85	459,249.16	895,877.81	636,670.76	36,082.75
960-51000-320 960-51000-321	TIF-PARK IMPROVEMENTS TIF-BUTTERNUT ST. RECON	.00 .00	.00 .00	.00 .00	.00	.00	25,053.01
							215,037.06
960-51000-322 960-51001-120	TIF-LINDEN ST. IMP TIF 6 ADMIN WAGES	.00 10,052.59	.00 7,205.62	.00 13,522.80	.00 5,588.46	.00 13,349.44	5,415.73 7,063.63
60-51001-120	TIF 6 ADMIN WAGES  TIF 6 ADMIN HEALTH REIMBURSE	.00	.00	.00	.00	840.00	490.11
60-51001-151	TIF 6 ADMIN FICA/MEDICARE	769.02	540.49	936.33	409.59	1,021.23	577.72
60-51001-151	TIF 6 ADMIN RETIREMENT	.00	500.85	.00	340.31	867.71	458.23
60-51001-154	TIF 6 ADMIN HEALTH INSURANCE	.00	1,503.63	.00	929.16	.00	.00
Total COST	CATEGORY: 51:	1,114,287.32	1,137,826.66	494,473.29	970,553.25	669,514.14	310,396.22
OST CATEGOR	Y: 53						
960-53311-219	CDBG - PROFESSIONAL SERVICES	.00	.00	.00	.00	.00	.00
960-53311-810	CAP IMP	.00	.00	.00	.00	.00	.00
Total COST	CATEGORY: 53:	.00	.00	.00	.00	.00	.00
COST CATEGORY	Y: 58						
960-58100-810	PRINCIPAL-IAND PURCH-SCHILLING	210,000.00	.00	.00	.00	.00	.0
960-58290-610	TIF 6 PRINCIPAL	258,375.00	210,000.00	272,741.06	275,000.00	285,000.00	.0
960-58290-620	TIF INTEREST	48,375.00	96,750.00	105,410.94	104,447.58	91,205.00	45,602.50
960-58390-600	BOND ISSUE COST	.00	25,233.00	.00	.00	.00	.00

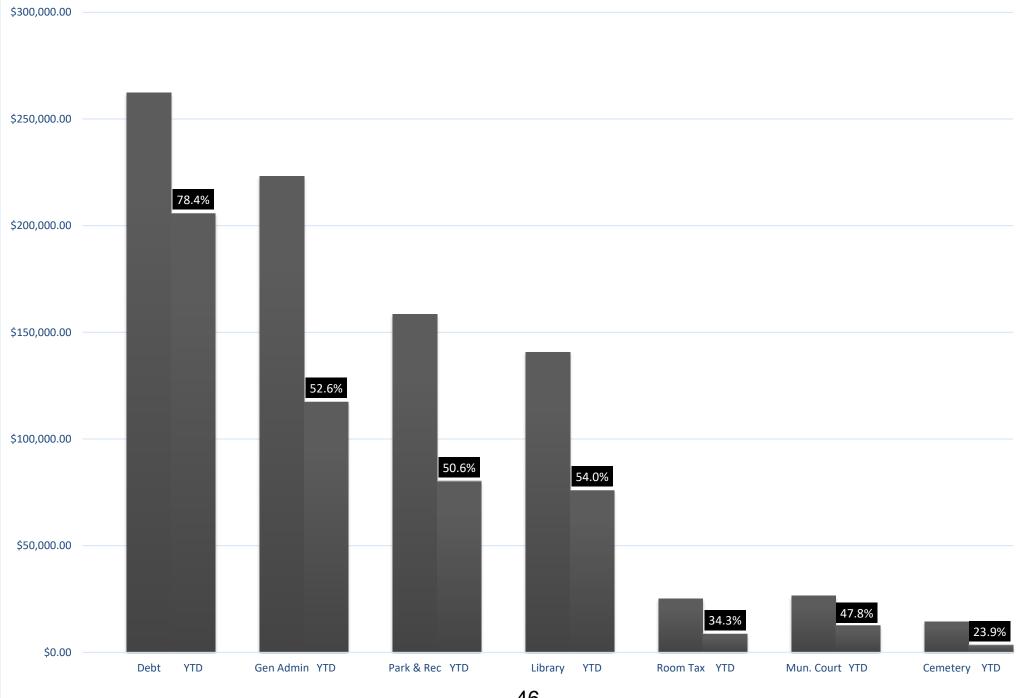
CITY OF ABBOTSFORD	Budget Worksheet - 4-Year Budget Worksheet	Page: 15
	Periods: 01/22-07/22	Jul 19, 2022 09:54AM

		1 0100	13. 0 1/22-01/22				10, 2022 00.047 (1)
Account Number	Account Title	2020-20 Prior year 2 Budget	2020-20 Prior year 2 Actual	2021-21 Prior year Budget	2021-21 Prior year Actual	2022-22 Current year Budget	2022-22 Current year Actual
Total COST CATEG	GORY: 58:	516,750.00	331,983.00	378,152.00	379,447.58	376,205.00	45,602.50
FUND: 960 Revenu	ie Total:	1,662,098.89	1,455,911.82	872,625.29	1,363,832.08	1,045,719.14	613,323.14
FUND: 960 Expend	iture Total:	1,631,037.32	1,469,809.66	872,625.29	1,350,000.83	1,045,719.14	355,998.72
Net Total FUND: 96	0:	31,061.57	13,897.84-	.00	13,831.25	.00	257,324.42

## **2022 YTD FINANCIALS**



# **2022 YTD FINANCIALS**



# City of Abbotsford, Wisconsin Outstanding Debt (As of 04/29/2022)

	O	Priginal Par Amount	0	Current utstanding	Final Maturity	Optional Redemption			Callable Amoun	
General Obligation										
General Obligation Refunding Bonds, Series 2012A	\$	2,325,000	\$	1,260,000	03/01/2029	03/01/2022	2.500% -	3.100% \$	1,260,	,000 Bond Trust Services Corporation
General Obligation Street Improvement Bonds, Series 2020A	\$	2,080,000	\$	1,980,000	04/01/2040	10/01/2028	1.300% -	2.300% \$	1,235,	,000 Bond Trust Services Corporation
SubTotal			\$	3,240,000						
Revenue										
Taxable Water System Mortgage Revenue Refunding Bonds, 2012	\$	9,187,000	\$	7,423,400	10/01/2051	03/30/2012	2.250% -	2.250% \$	7,423,	400
Sewer Revenue Bonds, Series 2016	\$	7,376,000	\$	6,774,300	05/01/2056	6				
Tax Increment Revenue Bonds (TID No. 6), Series 2018A	\$	2,325,000	\$	1,820,000	10/01/2028	3 10/01/2023	4.300% -	4.300% \$	1,355,	,000 Issuer
Taxable Water System Mortgage Revenue Refunding Bonds, Series 2021A	\$	2,630,000	\$	2,415,000	10/01/2037	10/01/2028	2.000% -	3.000% \$	1,105,	,000 Bond Trust Services Corporation
SubTotal			\$	18,432,700						
Total Outstanding			\$	21,672,700						

City of Abbotsford Debt						
\$2,630,000 Taxable Water System Mortgage Bond, Series 2021A						
\$2,415,000.00						
TIF Loan to County Market						
\$68,020.25						
\$7,376,000 USDA Rural Development Loan 2016-Sewer						
\$6,645,600.00						
\$9,187,000 Taxable Water System Mortgage Bond, Series 2012						
\$7,423,400.00						
\$1,325,000 Tax Increment Revenue Bond (TID 6) Series 2018A						
\$1,820,000.00						
\$2,325,000 General Obligation Refunding Bonds, Series 2012A						
\$1,260,000.00						
\$2,080,000 General Obligation Street Improvement Bonds, Series 2020A						
\$1,980,000.00						
Total Debt- \$21,612,020.25						



# **CITY OF ABBOTSFORD BANK ACCOUNTS**

<u>Account</u>	May 2022	<u>June 2022</u>	July 2022
Water Savings	\$ 500,073.72	\$ 500,120.99	\$ 1,005,513.39
Water Reserve Fund -2012 Bond	\$ 279,227.10	\$ 279,241.64	\$ 279,266.12
Water Reserve Fund -2020 Bond	\$ 176,396.31	\$ 176,405.49	\$ 176,420.96
Sewer Reserve Fund	\$ 280,749.60	\$ 280,767.37	\$ 280,786.91
Sewer Savings	\$ 30,802.22	\$ 30,803.82	\$ 30,806.52
Treasurers Account	\$ 2,988,623.78	\$ 2,974,571.11	\$ 2,883,257.77
Treasurers Cash/Checking	\$ 1,010,407.37	\$ 1,002,136.53	\$ 1,172,162.59
Library Account	\$ 42,217.52	\$ 42,221.11	\$ 42,224.58
Library Retirement	\$ 600.30	\$ 600.35	\$ 600.40
Parade Building	\$ 49.75	\$ 49.75	\$ 49.75
Shortner Trust	\$ 34,730.79	\$ 34,732.26	\$ 29,412.23
<b>Cemetery Association</b>	\$ 11,787.99	\$ 11,787.99	\$ 11,817.99
<b>Cemetery Association Memorial</b>	\$ 2,973.81	\$ 2,973.81	\$ 2,974.18
Perpetual Care	\$ 38,429.49	\$ 38,431.12	\$ 38,432.70
Public Works Equipment Fund	\$ 51,249.38	\$ 51,251.56	\$ 51,253.67
<b>Public Safety Donation Fund</b>	\$ 54,020.17	\$ 54,022.46	\$ 54,024.68
Nursing Home CD	\$ 49,602.08	\$ 49,890.46	\$ 49,890.46
Red Arrow Park Reserve Fund	\$ 5,127.70	\$ 5,127.70	\$ 5,128.25
Red Arrow Park Savings Account	\$ 90,023.05	\$ 90,027.74	\$ 90,035.63
Tire and Appliance Escrow	\$ 12,602.04	\$ 12,602.04	\$ 12,603.98
<b>General Fund Savings</b>	\$ 80,029.89	\$ 80,033.29	\$ 80,036.58
Jetter Acct	\$ 10,751.06	\$ 10,751.62	\$ 10,752.56
Fire Department Savings	\$ 25,669.78	\$ 25,671.12	\$ 25,673.37